

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081818

99 OCT -5 AM 10:16

Pool #
Loan # 7850005754

MURRIS W. CARTER
RECORDER

Assignment of Mortgage

1873001
428a

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR HOME MORTGAGE CORPORATION**

organized and existing under the laws of **STATE OF WISCONSIN**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First national Plaza, Suite 0126, Chicago, Illinois 60670-0126

organized and existing under the laws of **STATE OF DELAWARE**, party of the second part, its successors and assigns, a certain indenture of mortgage dated **FEBRUARY 11, 1999** made by **CANDICE WOTHERSPOON (UNMARRIED)**

to **FIRSTAR HOME MORTGAGE CORPORATION** its Successors and/or Assigns a corporation under the laws of the **STATE OF WISCONSIN** and recorded on _____, as Document No. _____ page(s) _____, in Book/Volume No. _____ Certificate No. _____ and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana and described in said mortgage as follows, to-wit:

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 856.13 FEET SOUTH AND 596.7 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION, RUNNING THENCE EAST 45.58 FEET; THENCE NORTH 115.56 FEET; THENCE WEST 45.58 FEET; THENCE SOUTH 115.56 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

Lender Firstar Home Mortgage Corporation

Rec 2/19/99 Inst# 99015586

Also filed on _____, as Doc. No. **N/A**, Book _____ Pg. _____ Cert. No. _____

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

ASIGNIN\AR5002 (2/97)

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

12.30.99
588212

Pool #
Loan # 7850005754

FIRSTAR HOME MORTGAGE CORPORATION

BY *Nancy Schreiber*
NANCY SCHREIBER
ITS: VICE PRESIDENT

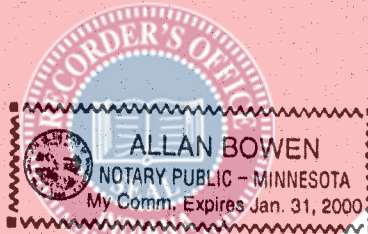
Document
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This Document is the property of
the Lake County Recorder!

STATE OF MINNESOTA
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 26 day of
FEBRUARY, 19 99, by NANCY SCHREIBER
the VICE PRESIDENT of FIRSTAR HOME MORTGAGE CORPORATION
a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

Notary Public *Allan Bowen*



This instrument was drafted by
CURT SCHMIDT 612-814-3354
FIRSTAR HOME MORTGAGE CORPORATION
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425

When recorded return to
FIRSTAR HOME MORTGAGE CORPORATION
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425

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ASIGNIN2\R5002\@/97)

