

THE GUARANTEE TITLE & TRUST COMPANY  
7395 BROADWAY SUITE "T"  
MERRILLVILLE, IN 46410

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99081772  
QUIT CLAIM DEED

99 OCT -5 AM 9:58

MORRIS W. CARTER  
RECORDED

THIS INDENTURE WITNESSETH, That **STEVEN C. ZATARSKI AND ANGELA ZATARSKI**, AS TENANTS IN COMMON of LAKE County, in the State of Indiana,

release and Quit-Claim to **ANGELA ZATARSKI**, AN ADULT of LAKE County, in the State of Indiana,

for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby

acknowledged, the following described Real Estate in LAKE County, in the State of Indiana, to-wit:

LOT 10 IN EAGLES NEST SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO TAXES DUE AND PAYABLE NOVEMBER 1999 AND ALL SUBSEQUENT TAXES THEREAFTER.

SEND TAX STATEMENT TO: **ANGELA ZATARSKI**  
3345 PARKSIDE AVE  
LAKE STATION, INDIANA

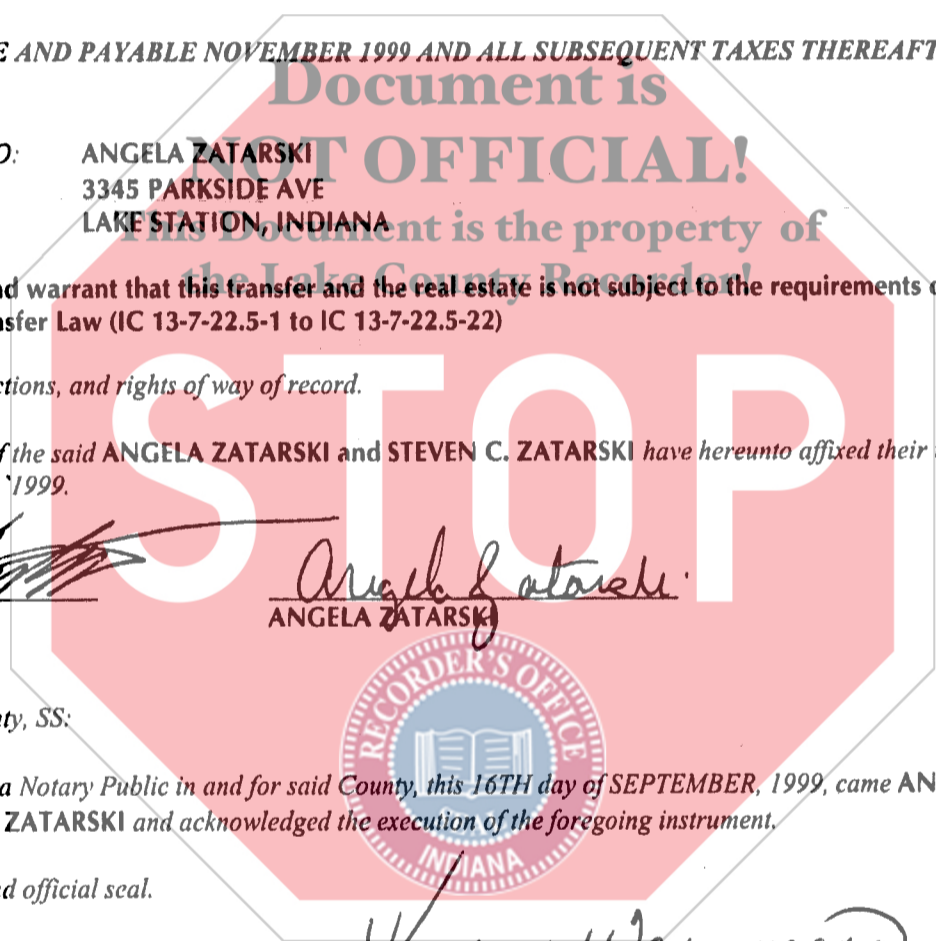
The Grantors represent and warrant that this transfer and the real estate is not subject to the requirements of the Indiana Responsible Property Transfer Law (IC 13-7-22.5-1 to IC 13-7-22.5-2)

Subject of easements, restrictions, and rights of way of record.

In Witness Whereof the said **ANGELA ZATARSKI** and **STEVEN C. ZATARSKI** have hereunto affixed their name and seal, this 16TH of SEPTEMBER, 1999.

  
STEVEN C. ZATARSKI

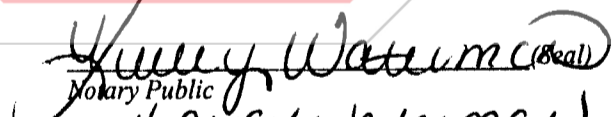
  
ANGELA ZATARSKI



State of Indiana, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 16TH day of SEPTEMBER, 1999, came **ANGELA ZATARSKI** and **STEVEN C. ZATARSKI** and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

  
Notary Public  
KELLY WATERMAN

My commission expires: 3/31/01

Resident of: 

This instrument prepared by: **DEBBIE FINGERMAN**, Attorney at Law

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

10.00  
E.P.  
4594

OCT 01 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

000078