

2

C199005379

WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT -5 AM 9:54

99081760

MORRIS W. CARTER  
RECORDER

(4)

and When Recorded Mail To  
WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

LOAN #0290037195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1999  
executed by JEAN M. BIESCHKE, A SINGLE WOMAN

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5720 W 167th Street, Tinley Park, IL 60477

\* Recorded October 4, 1999  
page(s)

and recorded in Book/Volume No. No. 9081290 LAKE XXXXX County Records, State of XXXXXX INDIANA  
hereinafter as follows: (See Reverse for Legal Description)

as Document described

Commonly known as 222 WEST ELM STREET GRIFFITH, IN 46319  
TAXING UNIT 15 KEY NO.: 26-190-17

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On SEPTEMBER 29, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MICHAEL CAVOTO

*Michael Cavoto*  
By: MICHAEL CAVOTO  
Its: PRESIDENT

known to me to be the  
PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*  
County, WILL

Witness:

"OFFICIAL SEAL"  
PHYLLIS MANOR  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 2/19/2000

12:00 pm

Chicago Title Insurance Company

**LEGAL DESCRIPTION**

Lot 17, In Park Manor Addition to Griffith, as per plat thereof, recorded in Plat Book 27 page 92, in the Office of the Recorder of Lake County, Indiana.

