STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99081750

99 OCT -5 AM 9: 54

## 19900 5056 and PARTIAL RELEASE DE MORTEAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Bradley Nyenhuis and Rosemary A. Nyenhuis, Husband and Wife as to Parcel 1 and Bradley Nyenhuis as to Parcel 2, to CITIZENS FINANCIAL SERVICES, FSB, for the sum of One Hundred Sixty One Thousand Four Hundred Dollars (\$161,400.00) dated February 1, 1999, and recorded in Lake County as Document No. 99014858 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 2: Lot 2 in Block 1 in Hawthorne Hills, Unit No. 2, as per plat thereof, recorded in Plat Book 34 page 4, in the Office of the Recorder of Lake County, Indiana.

Property Address: 3702 W. 122<sup>nd</sup> Place, Crown Point, Indiana 46307

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this September ocument is the property 29, 1999.

the Lake County Recorder!

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Lucy Johnston, Assistant Vice President

Kathleen M. Davidson, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this September 29, 1999, personally appeared Kathleen M. Davidson and Lucy Johnston, personally known to me to be the Assistant Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

C

My Commission Expires: 11-21-00 County of Residence:

THIS INSTRUMENT PREPARED BY:

Kathleen M. Davidson, Assistant Vice President

Citizens Financial Services, FSB

504145 5311 Hohman Ave., Hammond, IN 46320 MR3-500-10/84