LN #28-096210-0

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99081705

99 OCT -5 AM 9: 26

MORRIS W. CARTER RECORDER SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by
JASON H. KNEIFEL AND CAROL R. KNEIFEL, HUSBAND AND WIFE
to HFS Bank, F.S.B., Hobart, Indiana, on the 3RD day of MAY 19 96, amounting
to the sum of \$ 80,000.00 , said mortgage being recorded in the Recorder's Office of LAKE
County in the State of Indiana in Mortgage Record No on Page Document
No. 96031011 has been fully paid and satisfied and said Mortgage is hereby released: LOT 48 IN LAKE GEORGE PLATEAU UNIT NO 3 SECTION "B", IN THE CITY OF HOBART, AS PER PLAT THEREOF, BECORDED IN PLAT BOOK 43 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANAL
Witness our hands and the seal of the Corporation this 27TH day of SEPTEMBER, 19 99
This Document's the property of the LaBy: Wice President & Secretary Wice President & Secretary Wice President & Secretary Vice President & State OF INDIANA COUNTY OF SS: Acknowledgement
I, Florence Ellison , a Notary Public, in and for said County, in
the State aforesaid, DO HEREBY CERTIFY, that Karen L. Nagy, personally known to me to be the Vice President and
Secretary of HFS Bank, F.S.B., Hobart, Indiana, a Corporation organized pursuant to the laws of the United States of America,
and Kathleen Kolanowski, personally known to me to be the Vice President of said Corporation, are personally known to me to
be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Vice President and Secretary they signed and delivered the said instruments as Karen L.
Nagy, Vice President and Secretary, and Kathleen Kolanowski, Vice President of said corporation, and caused the corporate
seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 27TH day of SEPTEMBER, A.D. 19
Given under my hand and Notarial scal this 27TH day of SEPTEMBER, A.D. 19 99 Jarense Jerense 1000
My commission expires March 26, 2001
Resident of Lake County This Instrument Prepared by: Florence M. Ellison

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