STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99081680

Mail tax bills to:

99 OCT -5 AM 9: 23

UNIT # 36

MACROS W. CARTER
THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF THE TRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

| | . 54TH AVEN LVILLE, IN | UE WA | RRAN | ITY DEED | KEY NO. 15-26 | 6-14 |
|--------------------------|---|---|---------------------------------------|---|--|-------------------------|
| THIS IND | ENTURE WITNESS | SETH, That ANTHONY | DAVIS AND | SHEILA DAVIS, Husb | and and Wife | |
| | | | | | | ("Grantor") |
| of | Lake | , | | na | | |
| CONVEY | (S) AND WARRAI | NT(S) TO PAMELA | NEELY | | | |
| | , | •-• | | | | ("Grantee") |
| of | Lake | County in the State | of India | na | | (Gramos) |
| | | | onsideration, t | he receipt and sufficiency o | of which are hereby in the State of Ind | • |
| | | | | as 1701 W. 54th Avenu described as follows, to | | |
| | | | | in the Town Of Merrill he Office of the Record | | у, |
| | - | estate taxes for 199, and all real estate t | | 1999, together with deli payable thereafter. | nquency and | |
| | highways and | | and matters v | nents, restrictions, ditche which would be disclose | d by an accurate | FOR TAYATION CHOICET TO |
| Dated this | 30TH day of | SEPTEMBER 19 | 99 | EDER'S OF | FINAL ACCEPTAN | CE FOR TRANSFER. |
| | | | i S | | //^ | - - 1000 |
| (Signature | try (varies | · | | (Signature) | OC | T 04 1999 |
| | NY DAVIS | | E | J _{EAU} . | DETE | T BENJAMIN |
| (Printed N | ame) Nave | · | · · · · · · · · · · · · · · · · · · · | (Printed Name) | LAKE CO | UNTY AUDITOR |
| (Signature | | | | (Signature) | | |
| SHEIL | A DAVIS | | | | | |
| (Printed N | ame) | | | (Printed Name) | | |
| COUNTY | OF LAKE | | , STATE OF _ | INDIANA | SS: | |
| Before me, personally | the undersigned, a appeared: ANT! | IONY DAVIS AND SH | said County ar | nd State, this <u>30TH</u> day of , Husband and Wife | | ed the execution |
| of the fore | going deed. In witne | | | my name and affixed my of | | |
| My commi | ssion expires: | 10-02-01 | Signature _ | Yunla / | Jures | |
| Resident of | f <u>LAKE</u> | County | | | RICK | , Notary Public |
| This instru | ment prepared by _ | Thomas K. Hoff #7731-45 | man, Crown | Point, Indiana | • | Attorney at Law |
| MAIL TO: | : | 11/131-43 | | | | |

000105

© COPYRIGHT 1997, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 12/98)

10,00 10,00