STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

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6313 Ga Hammond	l, IN 46320		WARR		/ DEEI	) Key	No. 34-155	-27
THIS	NDENTURE WITH	IESSETH, That	JOSEPH R.	SPUDVILLE				("Grantor")
of	LAKE	County in	the State of	Ii	NDIANA			( Oramor )
CON	VEY(S) AND WAI	RANT(S) TO	NOE GUTIER	REZ and E	VELIA GUTI	ERREZ, Ho	usband and	Wife
,	LAKE	•	d on t	INDIANA				("Grantee")
of			the State of					
in con the fo	sideration of One llowing described	Dollar and other real estate in	valuable conside LAKE	ration, the rec	ceipt and suffi	ciency of w County, in t	hich are hereby he State of Inc	y acknowledged, liana:
1								
	The real esta County, India	te and premi: na 46320, moi	ses common <b>ly</b> re particula	known as rly descr	6313 Garf ibed as fo	ield, Har llows, to	nmond, Lake o-wit:	<b>:</b>
	THEREOF, RECORDER	N BLOCK 3 IN RECORDED IN, OF LAKE COU NO.: 34-155	PLAT BOOK 1	2 PAGE 3,	IN THE OF	FICE OF		
	Subject to red delinquency a thereafter.							
1 6	Subject to reand drains, h	ighways <mark>and</mark>	legal rights	of way,	and matter	s which w		
Dated	this 30th do	y of Ja Se	ptember, 199	99				
	right for	dill	mayeria di makanda ayan iya gayan kanda ayan iya da ayan kanda ahaa ayan ahaada ahaa ayan ahaada ahaa ayan aha	_ REGREE	W. O. C.			
(Stgna	ture) JOSE	PH R. SPUDVI	LE	- FE	gnature)  DULY ENT	TERED FOR TAX	CATION SUBJECT	TC
(Printe	ed Name)			(Pr	inted Nalwal)AC	CEPTANCE FOR	TRANSIEM.	
(Signa	ture)			(Sig	gnature)	OCT O	4 1999	
(Printe	d Name)			(Pri	inted Name)	PETER B	NIMALM	, <del>6, 6 mg 29, 12 mg 1 m</del>
60111	ITV 05	r =1. =	674	TF 0F	1 4	(E COUN	TY AUDITO	
	ITY OF		•				SS:	1000
	me, the undersignoally appeared:	•	e in and for said C PH R. SPUDVI	•	ite, this _30th			ged the execution
of the	foregoing deed. In v	vitness whereof, I	have hereunto su	bscribed my n	ame and affixe			ged the execution
Му со	mmission expires:_	3-14-07	Sig	gnature	naxxx	n C	Menes	
Reside	nt of Lake	ann y ann an Air agus agus agus ann agus agus ann ann ann ann ann ann ann ann ann an	_ County Pri	nted Sh	annon Stie	ner	**************************************	_ , Notary Public
This in	strument prepared	y THOMAS HO	OFFMAN, ESQ.	, Crown Po	oint, Indi	ana	7731-45	Attorney at Law

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MAIL TO: