

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

99081609

99 OCT -5 AM 8:50

MORRIS W. CARTER  
RECORDER

**RELEASE OF MORTGAGE**

42360108111053

THIS CERTIFIES, that a certain Mortgage made and executed by  
WILLIAM BLAKEMORE

to HOUSEHOLD FINANCE CORPORATION III, on the date August 10, 1999,  
calling for amount of loan \$ 9,800.00 and recorded in Mortgage Record  
99072492, Book N/A, Page N/A in the Recorder's office of LAKE County,  
State of Indiana, has been fully paid and satisfied and the same is  
hereby released.

WITNESS the hand and seal of said Mortgagee, this September 20, 1999.

**NOT OFFICIAL!**

This Document is the property of

HOUSEHOLD FINANCE CORPORATION III

By:

*L Johnson*  
L JOHNSON-Vice President  
Admin. Services Division

**STOP**

STATE OF ILLINOIS

COUNTY OF DUPAGE

I CAROL A BENSON, a Notary Public in and for said County, in the State  
foresaid, do hereby certify that L JOHNSON, personally known to me be  
the office of HOUSEHOLD FINANCE CORPORATION III and personally known to  
me to be the same person whose name subscribed to the foregoing  
instrument, appeared before me this day in person and as the free and  
voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

GIVEN under my hand and notarial seal September 20, 1999.

*Carol A Benson*  
CAROL A BENSON - Notary Public

√ This document was prepared by: L JOHNSON  
RETURN TO:  
WILLIAM BLAKEMORE  
2257 CLARK RD  
GARY, IN 46404

**OFFICIAL SEAL**  
**CAROL A BENSON**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/06/02

*10/11/99*  
*56010*