STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99081606

99 OCT -5 AM 8: 50

MORRIS VI. CARTER RECORDER

Prepared by and Return to: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000

214710691 LH-587073-IN

ASSIGNMENT OF LIEN

TAX ID # TAX UNIT NO. 26 KEY NO. 33-204-04

The State of

INDIANA

COUNTY OF

LAKE

UmerKnow All Men by These Presents: That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS State , for and in consideration of TEN AND NO/100 DOLLARS CASH, OF TEXAS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST NATIONWIDE MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinaster described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

WILLIAM D. TALMADGE AND

ANGELA TALMADGE HIS WIFE MTG RECORDED.

DOCUMENT NO. 980

COUNTY JANDIAN

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARWOOD

DALLAS, TX 75201-151ESSA ENGLISH DRAWN BY.

FIRST NATIONWIDE MORTGAGE CURPORATION 5200 CORPORATE

FREDERICK, MD 21701

and payable to the order of CTX MORTGAGE COMPANY

in the sum of \$ 80,250.00 dated NOVEMBER 20, 1998 due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

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12.pr 219760

RE: Property Address	HAMMOND, IN 463	324				
EXECUTED, without reco	ourse and without wa	arranty on the u			of_NOVEMB	ER
1998	10 1/		CTX MORTGA	GE COMPANY		
ATTEST: Maren o	Bund	OCBY:	nent i	X		
KAREN L. B ASSISTANT		TOF	PAUL DIAMO	ND PRESIDE	NT	
	This Doc	ument i	s the pro	operty o	f	
THE STATE OF COUNTY OF LAKE BEFORE ME, the under		ake Cou	~		personally a	ppeared
PAUL DIAMOND DIVI is subscribed to the foregonand consideration therein	ing instrument and a	cknowledged to	me that this p	to me to be the erson executed to and in the capaci	he same for	purposes
Given Under My Hand an	1/1-	the 20th	day of NOVE	MBER	,	1998 -
		ic in and for the	e State of:IL	LINOIS		
	//		county of: LA			
		My Commission	Eu Name: DI	ANA L. WINK PTEMBER 23,	LER	
				KIBBBR ZJ,	1997	
		ELLINA, NO.	AL. ANA	DIANA L	IAL SEAL _, WINKLER , STATE OF ILLIN	ois }
				MY COMMISSION	EXPIRES 9-23-2	001 }

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

therein expressed on the following described lot, tract, or parcel of land lying and being situated in

LOT 4 AND THE SOUTH 8 FEET OF LOT 3 IN FORSYTH HIGHLANDS 3RD ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 58, IN THE

County, INDIANA

County, INDIANA

OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and secured by the liens

to wit:

CTX040M2 (021497)

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214710691

LAKE

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