

99081596

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -5 AM 8:48

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Advanta Finance Corp. #:65350605 "SPRINGMAN" Lender ID:/80108335 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that ADVANTA FINANCE CORP. holder of a certain Mortgage to secure the amount of \$32,083.33 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RUTH M. SPRINGMAN, AND BEVERLY NADINE DECKER

Original Mortgagee: ADVANTA FINANCE CORP.

Date Executed: 01/28/1998

Date Recorded: 01/28/1998 as Instrument No. 98006184 Book N/A, Page N/A,

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 116 E. NORTH STREET, CROWN POINT, IN, 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

ADVANTA FINANCE CORP.

On September 28, 1999

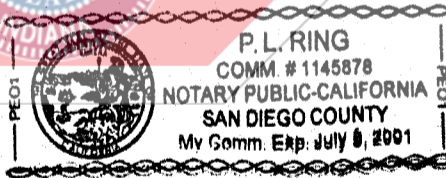
By: Bruce Duclos
BRUCE DUCLOS, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON September 28, 1999, before me, P. L. Ring, a Notary Public in and for San Diego County, in the State of California, personally appeared BRUCE DUCLOS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

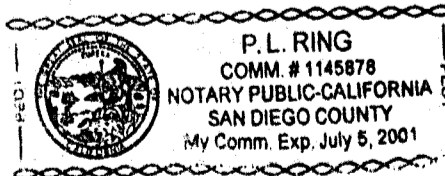
P. L. Ring
Notary Expires: 07/05/2001 #1145878



(This area for notarial seal)

Prepared By: Patti Ring, 10790 Rancho Bernardo Rd, San Diego, CA 92127
PLR-19990916-0004 INLAKE LAKE IN BAT: 8307/65350605 KXINSOM1

When Recorded Return To: RUTH SPRINGMAN, 116 E. NORTH STREET, CROWN POINT, IN, 46307



10.00
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