STATE OF INDIA\*
LAKE COUNTY >
FILED FOR RECORD

99081584

99 OCT -5 AM 8: 46

MORES W. CARTER RECORDER

Prepared by and Return to: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000 UNIT NO. 20 KEY NO. 13-110-37 214710943

ASSIGNMENT OF LIEN TAX ID # UNIT NO. 20 KEY NO. 13-110-37

The State of

INDIANA

**COUNTY OF** 

umentknew All Men by These Presents: That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, of TEXAS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by PREET MORTGAGE CORP.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: THIS DOCUMENT PREPARED BY One certain promissory note executed by

CTX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS, TX 75201-1515ON DRAWN BALLA DIXSON

WILLIAM F. ROBINSON AND ZOFIA ROBINSON

FLEET MORTGAGE CUAL. 324 WEST EVANS FLORENCE, SC 29501

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 75,150.00 dated APRIL 29, 1999 due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

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12,00 220652

		RTH WEST QUARTER OF SECTION 1. IN LAKE COUNTY, INDIANA.
RE: Property Address 1820 ST.	JOHN ROAD	
ST. JOHN	. IN 46373	
EXECUTED, without recourse and w		
1999 ·   N	CTX MORTO	MAR SOMPANY
ATTEST:	Dogrimen	
JONA HAN UNSETH	PAUL DIAM	
ASSI TANT SECRETAR	Y REGIONAL	VICE PRESIDENT
T	nis Document is the	property of
	the Lake County R	
THE STATE OF ILLINOIS COUNTY OF LAKE BEFORE ME, the undersigned, a	•	resaid, on this day personally appeared
PAUL DIAMOND REGIONAL VIC		yn to me to be the person whose name
		person executed the same for purposes
and consideration therein expressed, a	s the act and deed of said Corporation	and in the capacity therein stated.
Given Under My Hand and Seal of Of	fice this the 3000 A day of laps	1, 1999
iNO	tary Public in and for the State of: the County of:	LLINOIS
	Printed Name:	IANA L. WINKLER
OFFICIAL SEAL	My Commission Expires: _s	EPTEMBER 23,1997
*** DIANA L. WINKLER ************************************		
MY COMMISSION EXPIRES 9-23-2001	JEAL	
	MOIANA LILLE	
		NEVAO
		3 COMPORTS
		SEAL )
CTX040M2 (021497)	Page 2 of 2	TO A GE CO
		**************************************

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

therein expressed on the following described lot, tract, or parcel of land lying and being situated in

THE SOUTH 100 FEET OF THE NORTH 300 FEET LYING WESTERLY OF THE CENTER OF THE

County, INDIANA

County, INDIANA

and secured by the liens

to wit:

214710943

LAKE