

99081583

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -5 AM 8:46

MONTE W. CARTER
RECORDER

Prepared by and Return to:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
KEY #23-153-2 UNIT 33
214710852

ASSIGNMENT OF LIEN TAX ID # KEY #23-153-2 UNIT 33
The State of INDIANA
COUNTY OF LAKE

Know All Men by These Presents:
That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

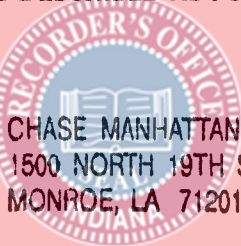
AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by

WILLIAM R. DOW AND
PAMELA C. DOW HIS WIFE

MTG RECORDED 4-30-99 AT _____ AM / PM
DOCUMENT NO. 99032012 BK _____ PG _____
OF LAKE COUNTY INDIANA



THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARWOOD
DALLAS, TX 75201-1516
DRAWN BY MIA DIXSON

CHASE MANHATTAN MTG. CORP.
1500 NORTH 19TH STREET
MONROE, LA 71201

and payable to the order of CTX MORTGAGE COMPANY
in the sum of \$ 110,000.00 dated APRIL 22, 1999
due and payable in monthly installments as therein provided.

and bearing interest and

12.00
per
220652

214710852

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
LAKE County, INDIANA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
LAKE County, INDIANA to wit:
LOT 2 IN INDIAN RIDGE ADDITION, UNIT 3, BLOCK 3, IN THE CITY OF CROWN POINT,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 66 PAGE 37, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

RE: Property Address 1718 100 AVE.

CROWN POINT, IN 46307

EXECUTED, without recourse and without warranty on the undersigned, this 22nd day of APRIL
1999 CTX MORTGAGE COMPANY

ATTEST: 
JONATHAN UNSETH
ASSISTANT SECRETARY

BY: 
PAUL DIAMOND
REGIONAL VICE PRESIDENT

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NOT OFFICIAL!

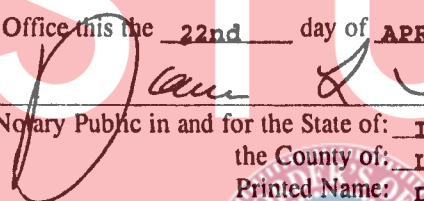
This Document is the property of
the Lake County Recorder!



THE STATE OF ILLINOIS
COUNTY OF LAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 22nd day of APRIL, 1999.


Notary Public in and for the State of: ILLINOIS
the County of: LAKE
Printed Name: DIANA L. WINKLER
My Commission Expires: SEPTEMBER 23, 1997



OFFICIAL SEAL
DIANA L. WINKLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-23-2001