

99081579

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -5 AM 8:45

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Department
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT WAS PREPARED BY:
Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF INDIANA)
COUNTY OF LAKE)

CMC Loan No. 3663598
Investor No. 439

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage dated AUGUST 11, 1995, executed by STANLEY REBACZ AND DAWN M. REBACZ, HUSBAND AND WIFE, as Borrower(s), to KIMBERLY FINANCIAL SERVICES, INC., as Lender, and said note bearing interest at the rate of 8.75 percent per annum, payable monthly and maturing on SEPTEMBER 1, 2025, and filed for record on AUGUST 21, 1995, in the Office of the County Clerk of the above-mentioned County, State of Indiana, as Instrument No. 3712169, in Book N/A, at Page N/A, does hereby cancel, release and forever discharge said Mortgage.

IN WITNESS WHEREOF, CROSSLAND MORTGAGE CORP., has caused this Instrument to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this August 31, 1999.



CROSSLAND MORTGAGE CORP.
By: [Signature]
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:
[Signature]
JEANNE V. BRYANT, ASSISTANT SECRETARY

STATE OF UTAH)
COUNTY OF SALT LAKE)



On August 31, 1999, before me appeared LYNN M. BURBIDGE and JEANNE V. BRYANT, to me personally known, whom, being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC
TINA L. WELLS
3902 South State
S.L.C., UT 84107
COMMISSION EXPIRES
NOV. 8, 2001
STATE OF UTAH

[Signature]
NOTARY PUBLIC RXS/AUG31.B/7777v

10:00
11/01/43