

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081573

99 OCT - 5 AM 8:44

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by Mathew Kramer and Lucille Kramer, husband and wife, on the 28th day of August, 1967, securing the principal sum of fifteen hundred and no/100 Dollars (\$ 1,500.00)

which mortgage was duly recorded (as Document Number 1667 at page(s) 320) [strike one] in the office of the Recorder of Lake County, Indiana, on 8th day of September, 1999, is released and satisfied.

Dated this 9th day of September, 1999

Dolores M. Graves
DOLORES M. GRAVES, formerly DOLORES M. CHAPMAN

This Document is the property of the Lake County Recorder!

STATE OF INDIANA, COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared DOLORES M. GRAVES, formerly DOLORES M. CHAPMAN

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 9th day of September, 1999

My commission expires: 7/01/01
Ervin C. Carstensen
ERVIN C. CARSTENSEN NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____ SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ and _____, the _____ and _____ respectively of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation.

Witness my hand and notarial seal this _____ day of _____

My commission expires: _____ Signature _____
Resident of _____ County Printed _____, Notary Public

This instrument was prepared by ERVIN C. CARSTENSEN, Attorney at Law
503 Main St., Hobart, IN 46342
Attorney Identification No. 3141-45

MAIL TO:

10.00
E.P.
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