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THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

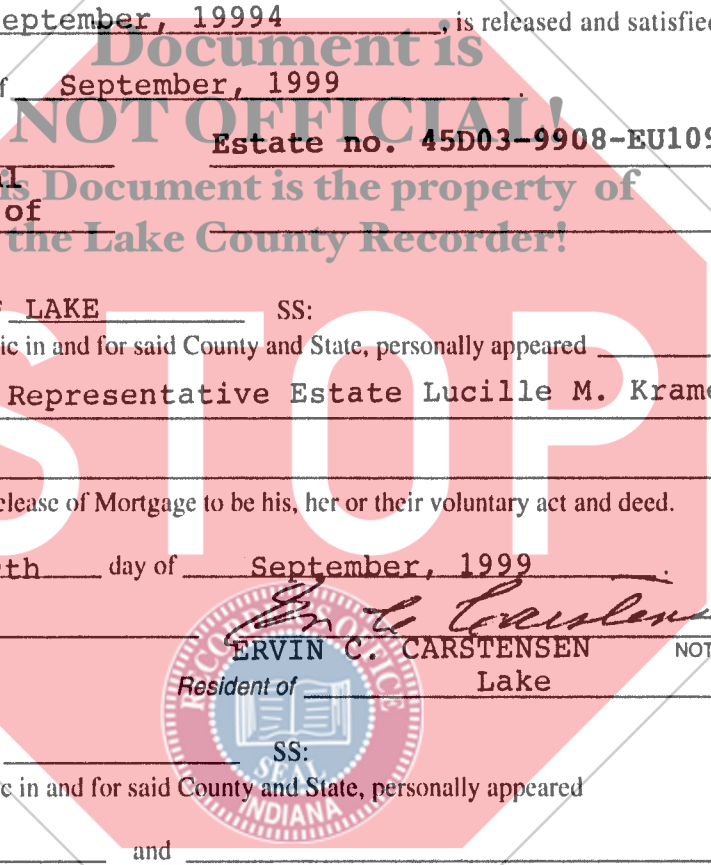
For valuable consideration, it is certified that a certain mortgage executed by Bryce R. Graves and
and Dolores M. Graves, on the 26th
day of September, securing the principal sum of fifteen hundred and no/100.
Dollars (\$ 1,500.00)

which mortgage was duly recorded (as Document Number 94067151) (~~in Mortgage Record~~)
(~~XXXXXX~~) [strike one] in the office of the Recorder of Lake

County, Indiana, on 28th day of September, 1994, is released and satisfied.

Dated this 9th day of September, 1999

Dolores M. Graves
DOLORES M. GRAVES, as Personal
Representative of the Estate of
Lucille M. Kramer, Dec. Estate no. 45D03-9908-EU109



STATE OF INDIANA, COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
DOLORES M. GRAVES, Personal Representative Estate Lucille M. Kramer

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 9th day of September, 1999

My commission expires: 7/01/01

Ervin C. Carstensen
ERVIN C. CARSTENSEN NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____ SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
_____ and _____

the _____ and _____ respectively
of _____, who acknowledged the
execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation.

Witness my hand and notarial seal this _____ day of _____.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument was prepared by ERVIN C. CARSTENSEN,
503 Main St., Hobart, IN 46342, Attorney at Law

Attorney Identification No. 3141-45

MAIL TO:

10.00
EP
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