

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081569

99 OCT -5 AM 8:43

MORRIS W. CARTER
RECORDER

Prepared by and Return to:
✓ CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
F26583
214710780 LH-587452-IN

\$0.00

ASSIGNMENT OF LIEN TAX ID # F26583
The State of INDIANA
COUNTY OF LAKE

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST NATIONWIDE MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

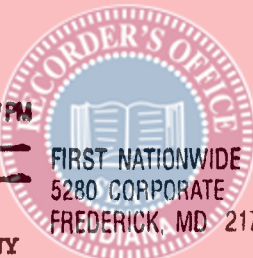
TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

TIMOTHY DAVID FERGUSON AND
SHARON A. FERGUSON HIS WIFE

MTG RECORDED 12-17-98 AT _____ AM/PM
DOCUMENT NO. 99100811 BK _____ PG _____
OF Lake COUNTY Indiana



FIRST NATIONWIDE MORTGAGE CORPORATION
5280 CORPORATE
FREDERICK, MD 21701

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARWOOD
DALLAS, TX 75201-1518
DRAWN BY _____

VANESSA ENGLISH

and payable to the order of CTX MORTGAGE COMPANY
in the sum of \$ 102,000.00 dated DECEMBER 15, 1998 and bearing interest and
due and payable in monthly installments as therein provided.

12.80
220467

214710780

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
LAKE County, INDIANA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
LAKE County, INDIANA to wit:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35
NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE TOWN OF GRIFFITH, LAKE COUNTY,
INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 380 FEET NORTH OF THE
SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH 160 FEET;
THENCE WEST 215 FEET; THENCE SOUTH 160 FEET; THENCE EAST 215 FEET TO THE PLACE
OF BEGINNING, EXCEPT THE EAST 40 FEET THEREOF.

RE: Property Address 810 CLINE AVENUE
GRIFFITH, IN 46319

EXECUTED, without recourse and without warranty on the undersigned, this 15th day of DECEMBER
1998.

CTX MORTGAGE COMPANY

ATTEST: *Jonathan Unseth*
JONATHAN UNSETH
ASSISTANT SECRETARY

BY: *Paul Diamond*
PAUL DIAMOND
DIVISION VICE PRESIDENT

Document is
NOT OFFICIAL!

THE STATE OF ILLINOIS
COUNTY OF LAKE

This Document is the property of
the Lake County Recorder!

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
PAUL DIAMOND DIVISION VICE PRESIDENT known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 15th day of DECEMBER, 1998.

Diana L. Winkler
Notary Public in and for the State of: ILLINOIS
the County of: LAKE
Printed Name: DIANA L. WINKLER
My Commission Expires: SEPTEMBER 23, 1997

OFFICIAL SEAL
DIANA L. WINKLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-23-2001

