

Document Prepared by:  
Dawn George  
When recorded mail to  
Atlantic Mortgage & Investment Corporation  
7159 Corklan Drive  
Jacksonville, FL 32258  
Dawn George

99081500

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT -4 PM 12:42

MORRIS W. CARTER  
RECORDER

Loan Number: 792215  
PIN/Tax ID#  
Property Address:  
3233 40TH PL  
GARY, IN 46408

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledge Atlantic Mortgage & Investment Corporation, a Florida Corporation, whose address is 7159 Corklan Drive, Jacksonville, FL 32258 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto State Street Bank & Trust Company as Trustee w/a Trust Agreement dated April 1, 1999, whose address is P.O. Box 778, Boston, MA 02102, the following described mortgage or deed of trust (the "Mortgage"), together with the certain promissory note(s) described therein (the "Note(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due to become due thereon.

State of Recordation: IN Recording Jurisdiction: LAKE  
Document No.: 710184 Book/Volume: Page:  
Recording Date: 05-27-1983  
Original Mortgagor(s): TED C. BUTLER AND PATRICIA BUTLER, HUSBAND AND WIFE  
Original Mortgagee/Beneficiary: SUBURBAN MORTGAGE CO., INC.  
Original Trustee:  
Date of Mortgage: 05-12-1983 Original Loan Amount: \$30900.00  
Legal Description:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), or Attorney-in Fact this 1st day April, 1999.

DATE OF TRANSFER: April 1, 1999

Atlantic Mortgage & Investment Corporation

Witness: *D. Miller*  
Type name: *D. Miller*

BY: *Lynn Martin*  
Name: Lynn Martin  
Title: Vice President

Witness: *J. Jones*  
Type name: *J. Jones*

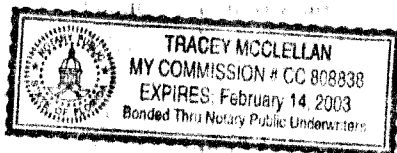
Attest: *Jamie Jones*  
Name: Jamie Jones  
Title: Assistant Secretary

State of: FLORIDA  
County of: DUVAL



On April 1, 1999 before me, the undersigned, a Notary Public in and for said County and State, hereby certify that Lynn Martin and Jamie Jones, address being 7159 Corklan Drive, Jacksonville, FL 32258 to me personally known, who stated that they are the Vice President and Assistant Secretary respectively, of Atlantic Mortgage & Investment Corporation, a Florida Corporation whose names are signed to the foregoing instrument and who are personally known to me, acknowledged before me that being informed of the contents of this instrument, they executed the same voluntarily for and on behalf of Atlantic Mortgage & Investment Corporation with full authority.

*Tracey McClellan*  
Notary Public



10:00  
pm  
903345