

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99081499

99 OCT -4 PM 12:42

When recorded mail to

Atlantic Mortgage & Investment Corp

7159 Corklan Drive

Jacksonville, FL 32258

Dawn George

MORRIS W. CARTER

Project #: 9901a RECORDER

Assignor Loan #: 327835

Assignee Loan #

Investor #:

Pool #:

Property Address:

4357 CAROLINA STREET

GARY

IN 46409

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Atlantic Mortgage & Investment Corporation, a Florida Corp., whose address is 7159 Corklan Dr., Jacksonville, FL 32258 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto State Street Bank & Trust Company as Trustee u/a Trust Agreement dated April 1, 1999.

whose address is P.O. Box 778, Boston, MA 02102 the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "Note[s]"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Indiana** Recording Jurisdiction: **LAKE**

Recording Book: Page: Document No.: 432030

Recording Book2: Page2: Document No. 2:

Recording Date: 10-04-1977 Recording Date 2:

Original **LANGFORD LONG GOODMAN AND MARGARET R. GOODMAN, HUSBAND AND WIFE**

Original Mortgagee: **WHITCOMB & KELLER MORTGAGE CO., INC.**

Date of Mortgage: 09-30-1977 Original Loan Amount: 36,000.00

Microfilm #: Microfilm #2:

Comments:

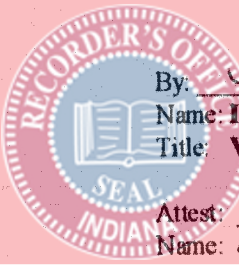
**IN WITNESS WHEREOF**, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this 04-01-1999.

DATE OF TRANSF. 04-01-1999

Atlantic Mortgage & Investment Corporation

Witness: A. Miller  
A. Miller

Witness: Heidi Sherwood  
HEIDI SHERWOOD



By: Lynn Martin

Name: Lynn Martin

Title: Vice President

Attest: Jamie Jones

Name: Jamie Jones

Title: Assistant Secretary

State of FL County of **DUVAL**

On this 04-01-1999, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the State and County aforesaid, appeared in person the within named Lynn Martin and Jamie Jones, address being 7159 Corklan Dr., Jacksonville, FL 32258, to me personally well known, who stated that they are the Vice President and Assistant Secretary respectively, of Atlantic Mortgage & Investment Corporation, a Florida Corp., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

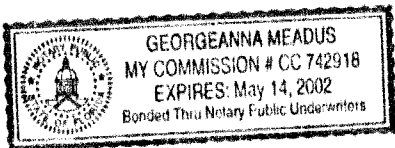
**IN WITNESS WHEREOF**, I hereunto set my hand and official seal on the day and year first set forth.

Notary Public: [Signature]

Document Prepared By: \_\_\_\_\_

**Dawn George**

My Commission Expires: - - -



10:00  
903345