

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081498

99 OCT -4 PM 12:42

MORRIS W. CARTER
RECORDER

When recorded mail to
Atlantic Mortgage & Investment Corp
7159 Corklan Drive
Jacksonville, FL 32258
Dawn George

Project #: 9901a
Assignor Loan #: 327584
Assignee Loan #
Investor #:
Pool #:
Property Address:
4516 MILLER AVENUE
GARY IN 46603

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **Atlantic Mortgage & Investment Corporation, a Florida Corp.** whose address is **7159 Corklan Dr., Jacksonville, FL 32258** does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto **State Street Bank & Trust Company as Trustee u/a Trust Agreement dated April 1, 1999**,

whose address is **P.O. Box 778, Boston, MA 02102** the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "Note[s]"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Indiana** Recording Jurisdiction: **LAKE**
Recording Book: Page: Document No.: 417714
Recording Book2: Page2: Document No. 2:
Recording Date: 07-15-1977 Recording Date 2:
Original **RONALD BANDY AND PATRICIA A. BANDY, HUSBAND AND WIFE**
Original Mortgagee: **WHITCOMB & KELLER MORTGAGE CO., INC.**
Date of Mortgage: 07-13-1977 Original Loan Amount: 23,700.00
Microfilm #: Microfilm #2:
Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this **04-01-1999**.

DATE OF TRANSF, **04-01-1999** Atlantic Mortgage & Investment Corporation

Witness: *A. Miller*
D. Miller
Witness: *Heidi Sherwood*
HEIDI SHERWOOD

By: *Lynn Martin*
Name: **Lynn Martin**
Title: **Vice President**
Attest: *Jamie Jones*
Name: **Jamie Jones**
Title: **Assistant Secretary**

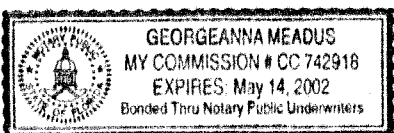


State of **FL** County of **DUVAL**

On this **04-01-1999**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the State and County aforesaid, appeared in person the within named **Lynn Martin** and **Jamie Jones**, address being **7159 Corklan Dr., Jacksonville, FL 32258**, to me personally well known, who stated that they are the **Vice President** and **Assistant Secretary** respectively, of **Atlantic Mortgage & Investment Corporation, a Florida Corp.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I hereunto set my hand and official seal on the day and year first set forth.

Notary Public: *Dawn George* Document Prepared By: Dawn George
My Commission Expires: - - -



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