

Document Prepared by:
Dawn George
When recorded mail to
Atlantic Mortgage & Investment Corporation
7159 Corklan Drive
Jacksonville, FL 32258
Dawn George

99081496

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -4 PM 12:41

MORRIS W. CARTER
RECORDER

Loan Number: 796620
PIN/ Tax ID#
Property Address:
4131 MILLER AVENUE
GARY, IN 46403

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledge Atlantic Mortgage & Investment Corporation, a Florida Corporation, whose address is 7159 Corklan Drive, Jacksonville, FL 32258 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto State Street Bank & Trust Company as Trustee u/a Trust Agreement dated April 1, 1999, whose address is P.O. Box 778, Boston, MA 02102, the following described mortgage or deed of trust (the "Mortgage"), together with the certain promissory note(s) described therein (the "Note(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due to become due thereon.

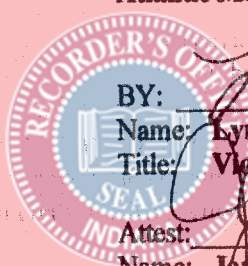
State of Recordation: IN Recording Jurisdiction: LAKE
Document No.: 969945 Book/Volume: Page:
Recording Date: 03-28-1988
Original Mortgagor(s): DONALD ROSS
Original Mortgagee/Beneficiary: BANC PLUS MORTGAGE CORPORATION
Original Trustee:
Date of Mortgage: 03-18-1988 Original Loan Amount: \$30450.00
Legal Description:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), or Attorney-in Fact this 1st day April, 1999.

DATE OF TRANSFER: April 1, 1999

Atlantic Mortgage & Investment Corporation

Witness: *J. Bishop*
Type name: *J. Bishop*



BY: *Lynn Martin*
Name: Lynn Martin
Title: Vice President

Witness: *C. Long*
Type name: *C. Long*

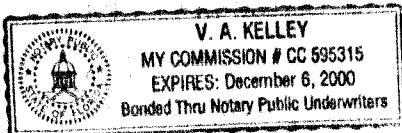
Attest: *Jamie Jones*
Name: Jamie Jones
Title: Assistant Secretary



State of: FLORIDA
County of: DUVAL

On April 1, 1999 before me, the undersigned, a Notary Public in and for said County and State, hereby certify that Lynn Martin and Jamie Jones, address being 7159 Corklan Drive, Jacksonville, FL 32258 to me personally known, who stated that they are the Vice President and Assistant Secretary respectively, of Atlantic Mortgage & Investment Corporation, a Florida Corporation whose names are signed to the foregoing instrument and who are personally known to me, acknowledged before me that being informed of the contents of this instrument, they executed the same voluntarily for and on behalf of Atlantic Mortgage & Investment Corporation with full authority.

V. A. Kelley
Notary Public



10:00
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