STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99081463

99 OCT -4 AMII: 03

MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373

Acct. # 98011761	
RELEASE OF MO	ORTGAGE
9900215 NI	
THIS INDEBTEDNESS Secured by a Mortgage executed by	
KEITH T. LOWRIE AND REBECCA A. LOWRIE, HUSBAN	
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK	of LAKE COUNTY INDIANA A UNITED
STATES CORPORATION dated OCTOBER 24, 1998 for	\$ 19,000.00 and recorded in Mortgage
Record No, Page No, Document No. 980897	0 of the records of <u>LAKE</u> County, in
ANY THE PROPERTY OF THE PROPER	scharged, such Mortgage is hereby declared fully
paid, satisfied and released this date JULY 19, 1999	
	Y FEDERAL BANK, a FEDERAL SAVINGS LAKE COUNTY, INDIANA
/NOT QE	
This Documery	DMEZ, Asst. Vice President
ATTEST:	the property of
BY: Coling Valet Lake Cour	ty/Recorder!
EDWINA GOLEC, Asst. Vice President	
CONTROL OF PATRICULAR AND A STATE OF PATRICU	
STATE OF INDIANA) SS	
COUNTY OF LAKE	Professional Company of States
Before me, the undersigned, a Notary Public in for said County	and State, personally appeared JERRY GOMEZ.,
Asst. Vice President and EDWINA GOLEC, Asst. Vice President SAVINGS BANK of LAKE COUNTY, INDIANA, who are per	sonally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Asst.	lice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered the	said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL	BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set for	h and caused the Corporation Seal of the said to
thereto attached.	
Given under my hand and Notary Seal this date	eptember 23, 1999
Be	verly a sertler
	RLY A GRATTAN, Notary Public
	y of Residence: Lake ommission Expires: APRIL 14, 2000
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This instrument prepared by: JERRY GOMEZ, Asst. Vice President

LOT 187, LAKESIDE 7TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 37, PAGE 62, IN LAKE COUNTY, INDIANA.

Ch#723