STATE OF INDIANAL LAKE COUNTY FILED FOR RECOMD

## 99081457

99 OCT -4 AMII: 02

MORRIS W. CARTER HECURDER 100000 July SATISFACTION OF MORTGAGE This Certifies, That a certain Mortgage in the amount of \$ 15,809.73 executed by: BASSAM J. ABDALLAH AND KATY S. ABDALLAH, HUSBAND AND WIFE 1999 dated JANUARY 21, 1999 County, Indiana in the Office of the Recorder for LAKE 99007653 as Document Number has been fully paid and satisfied, and the same is hereby released erty of the Lake County Recorder! 1999 day of SEPTEMBER 22ND Witness my hand and seal this TITLE DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT STATE OF INDIANA. **COUNTY OF** LAKE Before me, the undersigned, a Notary Public in and for said County, this 22ND SEPTEMBER, 1999, Personally appeared DAVID S. HARVEY (Title) of Sand Ridge Bank and EXECUTIVE VICE PRESIDENT acknowledged the execution of the annexed satisfaction of mortgage. (Notary Public) My commission expires: 11-20-99 County of Residence: LAKE

This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

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10.00 E.l.