STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081400

99 OCT -4 AM 10: 20

MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by John Rosmanitz Builders, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Four Hundred Sixty Eigh Thousand Dollars ($468,000.00) dated February 10, 1999, and recorded in Lake County on February 22, 1999 as Document No. 99016061 and as modified by Modification of Mortgage dated July 6, 1999 and recorded as Document No. 99058053 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 98 in the Meadows of Dyer Phase Three B, an addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 85 page 85, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this September 17, 1999.

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the Lake County Recorder!
STOP
RECORDER'S OFFICE

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

David O. Loo Asst. Vice President

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this September 24, 1999, personally appeared David O. Loo and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Angela Dowell-Lott, Notary Public

My Commission Expires: 04/26/08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

504223

MR3-500-10/84

HOLD FOR FIRST AMERICAN TITLE

F28392

10.00
E.P.
FA