STATE OF INDIANA LAKE COUNTY FILED FOR FIECUID

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99 OCT -4 AN IO: 20

MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by John Rosmanitz Builders, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on June 17, 1999 in the amount of \$115,000.00 and recorded in Mortgage Record as Document No. 99052813 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this September 24, 1999.

|                           | NIO                      | TOPL                   | CITIZENS I          | FINANCIAL SER      | RVICES, FSB     |
|---------------------------|--------------------------|------------------------|---------------------|--------------------|-----------------|
| Attest:                   |                          |                        |                     | <b>L</b> .         |                 |
| Avaid V                   | . XOThis Do              | cument 14              | the Mara            | lan                |                 |
| David O. Loo, Asst. Vi    | ce President the I       | Lake Courna            | Margeas, Assista    | t Vice President   |                 |
|                           |                          |                        |                     |                    |                 |
| State of Indiana }        |                          |                        |                     |                    |                 |
|                           | SS:                      |                        |                     |                    |                 |
| County of Lake }          |                          |                        |                     |                    |                 |
| n e                       | gned, a Notary Public in | and for said County    | thic Cantambar 7    | A 1000 nerconal    | ly anneared     |
| Before me, the undersig   | id O. Loo, personally kn | own to me to be the    | Assistant Vice Pr   | esident and Assist | tant Vice       |
| Dracident respectively    | of the Citizens Financia | I Services, FSB, and   | i severally acknow  | vledged that as su | ch officers,    |
| they signed and deliver   | ed the annexed satisfact | ion of mortgage, pur   | suant to the author | rity of the Board  | of Directors    |
| of said corporation, as t | heir free and voluntary  | act and as the free ar | nd voluntary act a  | nd deed of said co | prporation, for |
| the uses and purposes t   |                          | TUDER'                 | SOLO                | year.              | 0               |
|                           |                          | ALO.                   |                     |                    | X               |
| WITNESS MY HAND           | and official seal        |                        | The house           | 10 1) a.M          | ALA             |
|                           |                          |                        | Think I             | Le James           | A Later         |
|                           | 0.4/0.6/00               | E & SEAL               | Angela bowe         | ell-Lott, Notary F | AUDIC           |
| My Commission Expire      |                          | MOLAN                  | A curi              | /.                 |                 |
| County of Residence:      | Lake                     | Thin in                | thin                |                    |                 |
|                           | VI SIHT                  | STRUMENT PREP          | ARED BY:            |                    |                 |
|                           |                          | Loo, Assistant Vic     |                     |                    |                 |
|                           |                          | ens Financial Service  |                     |                    |                 |
| ENENTT                    |                          | as Pond Muncter II     |                     |                    | 60007-2/93-cl   |

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