

026000470122  
please send title to

PEOPLES BANK SB  
9204 COLUMBIA AVE  
MUNSTER, IN 46321

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99081395

99 OCT -4 AM 10:20

MORTIMER W. CARTER

### SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

PATRICK D PARKER AND MARIBEL L PARKER

to PEOPLES BANK SB

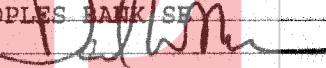
9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 29TH day of MAY, 1992, calling for \$ 25,000.00 and recorded

in Mortgage Record No. 92035920 page LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 23RD day of SEPTEMBER, 1999

PEOPLES BANK SB  
BY:   
DANIEL W MOSER,  
VICE PRESIDENT FOR HOUSING FINANCE

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 23RD  
day of SEPTEMBER, 1999, DANIEL W MOSER,  
VICE PRESIDENT FOR HOUSING FINANCE

acknowledged the execution of the annexed satisfaction of mortgage.  
Witness my Hand and official seal.

  
COREY J. LUCAS  
04/27/2007

My Commission expires \_\_\_\_\_  
RESIDENT OF LAKE COUNTY

Notary Public.

This instrument JAMES P LEHR, ASSISTANT VICE PRESIDENT, CONSUMER LENDI

4016910 (8705)

HOLD FOR FIRST AMERICAN TITLE

F29780

10.09  
E.P.  
FA