

F29810

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081384

99 OCT -4 AM 10:19

MORRIS W. CARTER
RECORDER

HOLD FOR FIRST AMERICAN TITLE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK a F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 29, 1999 executed by
JON TOM MCKEE, UNMARRIED PERSON

to
DUNELAND MORTGAGE

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **307 EAST JEFFERSON**
VALPARAISO, INDIANA 46383

and recorded in **LAKE** County Records.
State of **INDIANA** described hereinafter as follows:
LOT 14 IN BLOCK 14 IN CLINE GARDENS ADDITION, IN THE CITY OF HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 71, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as:
6607 OHIO, HAMMOND, INDIANA 46323
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Date of Execution: **SEPTEMBER 29, 1999**

DUNELAND MORTGAGE

On **SEPTEMBER 29, 1999** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

BY: *Robert G. Jones*
ITS: **Robert G. Jones**
President

known to me to be the **Robert G. Jones**
and **President**

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Druanne M. Bocek
Notary Public

County,

My Commission Expires **DRUANNE M. BOCEK** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
NOTARY PUBLIC STATE OF INDIANA

Resident of Lake County

PREPARED BY: **My Commission Expires August 28, 2006**

307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

AND WHEN RECORDED MAIL TO:
DUNELAND MORTGAGE

307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

10.00
E.P.
FA

Mtg 99081383