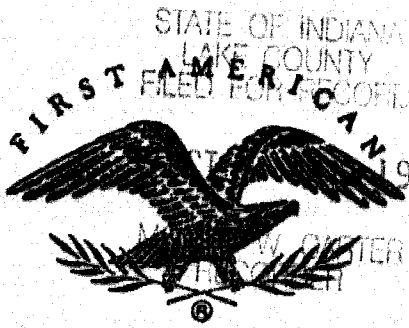


F29810 ccr

HOLD FOR FIRST AMERICAN TITLE

99081382



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 04 1999

WARRANTY DEED

PETER BENJAMIN
LAKE COUNTY AUDITOR

TAX KEY# 32-227-14 Unit No. 26

THIS INDENTURE WITNESSETH, THAT JAMES W. TOWNSEND

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO JON TOM MCKEE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Lot 14 in Block 14 in Cline Gardens Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 31, page 71, in the Office of the Recorder of Lake County, Indiana.

A/K/A 6607 OHIO AVENUE, HAMMOND, IN 46323

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1998 payable in 1999, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID JAMES W. TOWNSEND

HAVE HEREUNTO SET HIS HAND AND SEAL THIS 28TH DAY OF SEPTEMBER, 1999.

James W. Townsend (SEAL) _____ (SEAL)
JAMES W. TOWNSEND

(SEAL) _____ (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAMES W. TOWNSEND AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 28TH DAY OF SEPTEMBER, 1999.

MY COMMISSION EXPIRES: 05/16/01
COUNTY OF RESIDENCE: PORTER CORINA CASTEL RAMOS NOTARY PUBLIC
SEND TAX STATEMENTS TO: 6607 OHIO AVENUE, HAMMOND, IN 46323

THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-45
1948 DAVIS AVENUE
WHITING, IN 46394

*** NO LEGAL OPINION RENDERED ***

10.00
E.P.
FA