STATE OF INDIANAL LAKE COUNTY
FILED FOR RECORD

99081363

99 OCT -4 AM 10: 18

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO: 2908/4/38th/3treet, Highland, IN 46322 9218 Erie St., Apt. 3d

**QUITCLAIM DEED** 

This indenture witnessein, that	BRIAN ED	WARD MILLER a/k	/a BRIAN E. M	IILLER
GRANTOR(S) of Lake			County in the State of	Indiana
QUITCLAIM(S) to	ALINA AR	IAS-MILLER		
GRANTEE(S) of Lake		County in the State of		Indiana
in consideration of One Dollar (\$1.00) and other real estate in	valuable consideration County, in the			dged, the following described
Lot 29, except the division, in the in Plat Book 29, County, Indiana.	Town of His	ghland as per	plat thereor	recorded
And commonly know	wn as 2908	- 38th Street,	DULY ENTERED FOR TA	YATION SUBJECT TO
Dated this 28th day of Septem	mber	STORES OF THE STORES	OCT O	4 1999
(Signature) BRIAN E. MILLER		(Signature)	LAKE COUN	TY AUDITOR
(Printed Name)	adalari e e engalampian e na la enercia en esperimento cardiligados en la cisa en la engalambilita de la entre	(Printed Name)	and the second s	essa inusatinga mejara angkaran ini dan an ananggal para ini di pangkatan an antakan di dibidiri dalam berahar dalam
(Signature)		(Signature)		gan a san ng fagangan kangangan a san san san san san san san san san
(Printed Name) STATE OF INDIANA, COUNTY OFLa	ke	(Printed Name)SS:		
Before me, the undersigned, a Notary Pub personally appeared: BRIAN E. MILLER name and affixed my official seal.  My commission expires: 1-13-00		unty and State, this 28th  he execution of the foregoing de	day of Septement. In witness whereof, I	s te <del>de particular para de la como de como como que de des</del> tra en se desta que en el menero en como como de material de la e
Resident of Lake	County Pri	nted IDA DESATNI	CK	, Notary Public
This instrument prepared byC.JERO Hammon	ME SMITH, 5 d, IN 46320	253 Hohman Ave.	Attorney at Law, A	ttorney No. 372-45
MAIL TO:		© COFYRIG	HT, THE ALLEN COUNTY INDIAN	NA BAR ASSOCIATION, INC. (REV. 2/8