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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 04 1999

WARRANTY DEED

PETER BENJAMIN
LAKE COUNTY AUDITOR

TAX KEY# 36-79-12 Unit No. 26

THIS INDENTURE WITNESSETH, THAT MILAN MAMULA

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO JAVIER FIGUEROA

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Lot 11, and the East half of Lot 12, in Block 17, in South Hammond Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 2, page 38, in the Office of the Recorder of Lake County, Indiana.

A/K/A 630 CHERRY STREET, HAMMOND, IN 46324

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1998 payable in 1999, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID MILAN MAMULA

HAVE HEREUNTO SET HIS HAND AND SEAL THIS 24TH DAY OF SEPTEMBER, 1999.

Milan Mamula (SEAL) _____ (SEAL)
MILAN MAMULA

(SEAL) _____ (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MILAN MAMULA AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 24TH DAY OF SEPTEMBER, 1999.

MY COMMISSION EXPIRES: 05/16/01
COUNTY OF RESIDENCE: PORTER CORINA CASTEL RAMOS NOTARY PUBLIC
SEND TAX STATEMENTS TO: 630 CHERRY STREET, HAMMOND, IN 46324
THIS INSTRUMENT PREPARED BY:

NICHOLAS J. PADILLA #19513-45
1948 DAVIS AVENUE
WHITING, IN 46394

*** NO LEGAL OPINION RENDERED *** 000132

10.00
E.P.
FA

HOLD FOR FIRST AMERICAN TITLE