

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

R-68907 99081325

99 OCT -4 AM 9:57

RELEASE OF MORTGAGE  
MORRIS W. CARTER  
09/23/1999

For a valuable consideration, it is hereby certified that a certain mortgage executed by Austin C. & Dora L. Barrett, on the 2nd day of February, 1994, securing the principal sum of Six Thousand Twenty-Eight and 00/100 dollars (\$6,028.00) and which mortgage was duly recorded as Document Number 94012638 on the 16th day of February, 1994, in the Office of the Recorder of Lake County, Indiana is hereby Released and Satisfied.

Dated this 21st day of September, 1999.

BANK CALUMET  
COMMISSION

CITY OF HAMMOND, INDIANA by and through  
its HAMMOND REDEVELOPMENT

Lawrence H. Stengel, Senior Vice President

*James Davis Sr.*  
James Davis, Sr. President

Diane H. Sobota, Vice President

*Ruben Roque*  
Ruben Roque, Secretary

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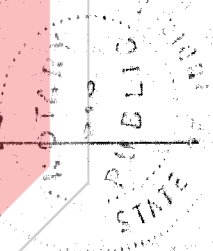
STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared James Davis, Sr., President and Ruben Roque, Secretary known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 21st day of September, 1999.

My commission expires: 4/18/00  
Resident of Lake County

*Cecelia A. Bragg*  
Cecelia A. Bragg, Notary Public



STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence H. Stengel, Senior Vice President and Diane H. Sobota, Vice President known to me to be such Officers of Bank Calumet and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of September, 1999.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Notary Public

This instrument was prepared by Carol Green, Attorney at Law.

CTIC Has made an accommodation recording of the instrument. We Have made no examination of the instrument or the land affected.

10.00  
H  
CA

Chicago Title Insurance Company