

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081308

99 OCT -4 AM 9:56

SATISFACTION OF MORTGAGE

MONTE W. CARTER
RECORDER

C 199004819 LD

This certifies that the debt secured by the certain mortgage executed by _____

RONALD S. ZUREK AND PATRICIA G. ZUREK

to HFS Bank, F.S.B., Hobart, Indiana, on the 15th of November, 19 91, amounting to
the sum of \$ 10,000.00 said mortgage being recorded in the Recorder's Office of Lake County
in the State of Indiana in Mortgage Book No. _____ on Page _____ Document No. 91060531

has been paid and satisfied and said Mortgage is hereby released:

Lot 45, Indian Ridge Addition, Unit 2, to the City of Crown Point, as shown in
Plat Book 51, page 13, in Lake County, Indiana.

Document is
NOT OFFICIAL!

Witness our hands and the seal of the Corporation this 7th of September, 19 99.

HFS Bank, F.S.B., Hobart, Indiana
the Lake County Recorder!

By: [Signature] Vice President
Richard C. Sauerman

By: [Signature] Vice President
Laura Niedbala

STATE OF INDIANA
COUNTY OF Lake

} SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B.,
Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala
personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons,
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President they signed and delivered the said instrument as Richard C. Sauerman, Vice
President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 7th day of September, A.D. 19 99

[Signature]
Notary Public: Gail A. Hagen

My commission expires: August 24, 2006
Resident of Lake County

This Instrument Prepared by: Jennifer MacDonald

10:00
Per [Signature]
Clk. It
70504531