

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081256

99 OCT -4 AM 9:27

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Loan No. 0108211594

This CERTIFIES that a certain mortgage executed by Minnie P. Askew, to BANK CALUMET, a National Association, Hammond, Indiana dated the 19th day of June, 1998, in the amount of \$9,169.92 and recorded as Document Number 98051475 in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released.

Lot thirty-four (34), Block six (6), Lincoln Park addition to Gary, Lake County, Indiana

a/k/a 2653 Fillmore, Gary, Indiana

Document is
NOT OFFICIAL!

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 27th day of September, 1999.

ATTEST:

Diane H. Sobota
Diane H. Sobota
Vice President

BANK CALUMET, National Association
By: *Bernadette M. Ziol*
Bernadette M Ziol
Assistant Vice President &
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 27th day of September, 1999 personally appeared Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager, and Diane H. Sobota, Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

Cynthia Bahena
Cynthia Bahena Notary Public
Lake County

This instrument Prepared By:
Bernadette M. Ziol, Assistant Vice President &
Loan Administration Manager

5231 HOHMAN AVE
H.M.
46320

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#260612