99081232

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -4 AM 9: 22

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESE	NTS, that NOVUS Fina	ncial Corporation
f/k/a Sears Consumer Financial	L Corporation of Delawa	are
a corporation of the State ofDelaware		of for and
in consideration of the payment of the indebted	iness secured by the	rtgage
hereinafter mentioned, and the notes thereby	secured, and the sum of t	en (\$10.00) dollars, the
receipt whereof is hereby acknowledged, does	hereby REMISE, RELEAS	E, CONVEY and QUIT
CLAIMunto GEORGE T OKAMOTO & CARYL	LI OKAMOTO LAL	
HUSBAND & WLEEDOCUM	ent is the propert	y of
	(name and address)	
and their respective heirs, legal representative		
demand whatsoever it may have acquired in the		rtgage , 19 92 ,
bearing date the 27 day of _		
and recorded in the Recorder's Office of		County, in
the State ofIndiana	, in book	
records, on page NA as docum	nent number 9203	5517
to the premises therein described, situated in t	Mark the Party of	***************************************
State of Indiana	, to wit:	
Recorded: June 3, 1992 Amount: \$45,000.00	ATTITUTE	
	CURDER'S OFF	
	ST, HIGHLAND, IN 463	322
real estate tax index number(s): NA		and the second of the second o
together with all the appurtenances and privi		-
NOV	US Financial Corporati	ion/f/k/a Sears
IN WITNESS WHEREOF, the said Con		cation of Delaware
has caused this instrument to be signed by it		
this <u>17th</u> day of <u>September</u>	, 199 9	
WITNESSES / OR ATTEST:		4
		Corporation f/k/a
NA	Sears Consumer	Financial Corporation of Delaw
NA	Ву:	KIN THE REAL PROPERTY OF THE PARTY OF THE PA
	Deborah S. Ricah	rds, (name and Vice President

Uniform Standard Release - Form 1-A

12-HZV551902 -# 30337562

This document was	prepared by: Bonnie Johannsen	
4909 F 26th 9	St., Sioux Falls, SD 57117	a de lasta.
4909 D 20011 C	(name and address)	•
After recording mail	Ito: Sand Ridge Bank, Attn: Lynn Szala	
PO Box 598, S	Schererville, IN 46375 The 115	
	NOT OFFICIAL!	
	This Document is the property of	
	the Lake County Recorder!	
OT A TO COLUMN		
STATE OF SOUTH) SS	
COUNTY OF MIN		
Ι,	Karla Ruud , a notary	
public in and for said	d County, in the State aforesaid, DO HEREBY CERTIFY that	
	Richards personally known to me to be the	-1 (
Vice President	of NOVUS Financial Corporation f/k/a Sears Consumer Financi	ar c
a <u>Delaware</u>	corporation, and personally known to me to be the same person of De	,
	cribed to the foregoing instrument, appeared before me this day in person and	
acknowledged that		
	nstrument as his/her free and voluntary act, and as the free and voluntary act	
of said corporation.	, for the uses and purposes therein set forth.	
, m	WOJANA MATERIAL PROPERTY OF THE PROPERTY OF TH	
Given unde	er my hand and notarial seal this 17th day of September.	
199	Acuta Prond	
	francis consequences and a second a second and a second and a second and a second and a second a	
	KARLA RUUD Notary Public My Commission Expires Dec. 16, 2004	
•	My Commission Expires Dec. 16, 2004 Commission Expires:	
*	€ Commission Expues.	