

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99081172

99 OCT -4 AM 9:06

MORRIS W. CARTER  
RECORDER

RECORDING REQUESTED BY:  
PLATINUM FINANCIAL SERVICES

WHEN RECORDED, MAIL TO:  
PLATINUM FINANCIAL SERVICES  
1151 E. SUMMIT STREET, FLOOR 2  
CROWN POINT, INDIANA 46307

Order No.  
Escrow No. MARLON J. VELDKAMP  
Application No.  
Loan No. 5029081

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, PLATINUM FINANCIAL SERVICES ("Assignor"),  
having its principal place of business at 1151 E. SUMMIT STREET, FLOOR 2  
CROWN POINT, INDIANA 46307

hereby grants, assigns and transfers to OHIO SAVINGS BANK  
1801 EAST NINTH STREET, SUITE 200  
CLEVELAND, OH 44114 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 28, 1999  
executed and delivered by Alan Righi, A SINGLE MAN Doc. #99681171

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in  
the County Recorder's office of Lake County, State of INDIANA  
, covering certain real estate and other property described therein, more particularly described as follows:

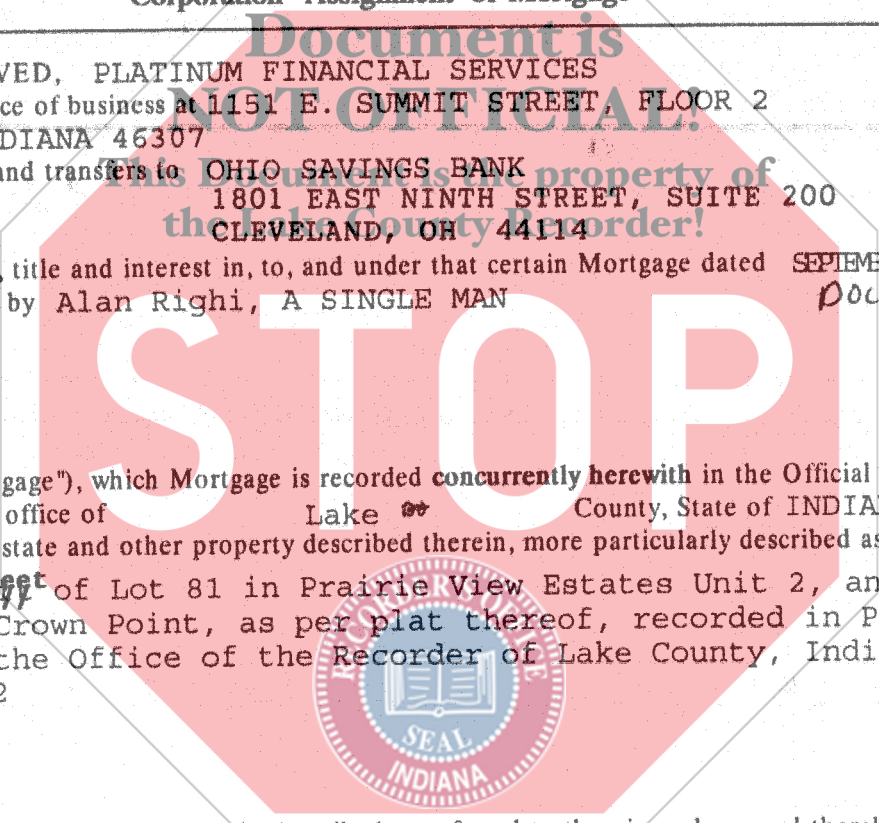
The West 43.50 feet of Lot 81 in Prairie View Estates Unit 2, an Addition  
to the City of Crown Point, as per plat thereof, recorded in Plat Book  
85 page 42, in the Office of the Recorder of Lake County, Indiana.  
A.P.N.: 9-525-22

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by  
its duly authorized officer as of the day and year first written below.

12:00  
E.P.  
T

T. Cor Sch 99206312  
Righi



DATE SEPTEMBER 28, 1999  
STATE OF INDIANA  
COUNTY OF Lake

On September 28, 1999 before  
me, Denise K. Zawada Notary Public, personally  
appeared William C. Adamchik, partner

PLATINUM FINANCIAL SERVICES,  
AN INDIANA LIMITED PARTNERSHIP

William C. Adamchik  
WILLIAM C. ADAMCHIK, partner

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Denise K. Zawada

(Seal)

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

This instrument prepared by: Kim Kasarda

