STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99081143

99 OCT -4 AM 8: 53

MORRIS W. CARTER RECORDER

810-001-5030341

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DENAY CIMADEVILLA CORTEZ AND JOSE L CORTEZ to FIRSTPLUS FINANCIAL, INC., on 7/10/98, and recorded in DOC# 98055807, of the records of LAKE County in the State of INDIANA on 7/22/98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Asst. Vice President of said GMAC MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on September 23, 1999.

> GERMAN AMERICAN CAPITAL CORPORATION, **GMAC MORTGAGE CORPORATION AS ATTORNEY** IN FACT

This Document is the p the Lake County Re

DAVID FHILL, Vice President

VIARY MCGRATH, Asst. Vice President

STATE OF PENNSYLVANIA

) ss

COUNTY OF MONTGOMERY

On September 23, 1999, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared DAVID F HILL AND MARY MCGRATH to me personally known to be the Vice President and Asst. Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the

day and year last written.

PAMELA J COREY

Notary Public in and for said County and State

My Commission expires:

NOTARIAL SEAL PAMELA J. COREY, Notary Public Fort Washington, Montgomery County My Commission Expires June 24, 2002

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE

PREPARED BY: JOE SCHRADER AT & RECORD AND RETURN TO:

MLSC

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PO BOX 7546

FT. WASHINGTON, PA 19034

ATTN: CONSUMER LOAN SERVICING

10-Su #678157 # 078157