STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99081128

99 OCT -4 AM 8:50

MORRIS W. CARTER RECORDER

CMC#: 12198909 CMMC: 1956109535 INV/Pool: FHLM

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 02/11/99, made by EDWARD F. SIMINSKI AND CHERYL SIMINSKI to CROSSLAND MORTGAGE CORP. and recorded in Book haya Docuationages has property of or as Document # 99019238 Lake in the office of the Recorder

this 11th day of August, 1999 CROSSLAND MORTGAGE CORP.

BY:

Kevin Holt Vice President

of LAKE, Indiana.

Attest:

. Secreta Asst

> JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY O

COMM. EXP. FEB. 26, 2003

COUNTY OF LOS ANGELES STATE OF CALIFORNIA Before me the undersigned, a Notary Public in and for said county and State, this 11th day of August, 1999 , personally the Vice President appeared Kevin Holt of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public

My commission expires:02/26/2003

document prepared by:

D.Colon/NTG, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N Brand #1800 Glendale, CA 91203

CRSS2 EH 2715E