

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99081127

99 OCT -4 AM 8:50

MORRIS W. CARTER  
RECORDER

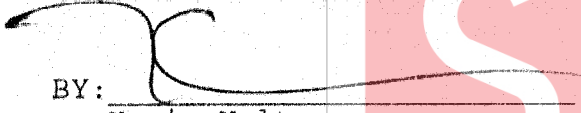
CMC#: 10075497  
CMMC: 1956183039  
INV/Pool: GNMA 503600

**ASSIGNMENT OF MORTGAGE**

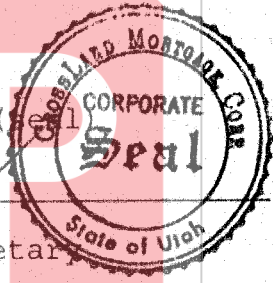
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 02/26/99, made by **PATRICK TRAFNY** to **MBI MORTGAGE 1960, INC.** and recorded in Book n/a, at page n/a or as Document # 99023257 in the office of the Recorder of LAKE, Indiana.

Document is  
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This Document is the property of  
the Lake County Recorder!

this 11th day of August, 1999  
CROSSLAND MORTGAGE CORP.

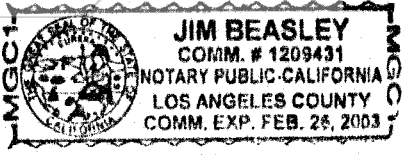
BY:   
Kevin Holt  
Vice President

Attest:   
J. Ursini  
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 11th day of August, 1999, personally appeared Kevin Holt the Vice President of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jim Beasley Notary Public  
My commission expires: 02/26/2003  
document prepared by:  
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



CRSS2 EH 2715E

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