STATE OF HUMBE LAKE COUNTY FILED FOR PECOTO

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MOI 36 W. CARTER RECORDER

KEY NO. 30-24-0169-0007

## **WARRANTY DEED**

THIS INDENTURE WITNESSETH that DANIEL A. FAGEN and JOAN C. FAGEN, Husband and Wife ("Grantors") of Lake County, in the State of Indiana, Convey and Warrant to DAVID J. GROEN ("Grantee"), of Lake County, in the State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 26 in Cedar Ridge Estates, Unit 2, an addition to Cedar Lake as per plat thereof, recorded in Plat Book 46, Page 86, in the Office of the Recorder of Lake County, Indiana.

commonly known as 13417 Woodmar Place, Cedar Lake, Indiana

The conveyance of the above real estate is subject to the following:

1. Taxes for the year 1998 payable 1999 and thereafter.

2. Easements, restrictions, covenants of prior deeds, legal rights-of-way, streets, alleys and lanes, easements, if any, for established ditches and/or public drains, limitation by fences and/or established boundary lines, and any other matters of record affecting the title to the above-described real estate.

| Dated this 23-1 day of September, 1999   |   |   |
|--|---|---|
| × Daniel O. Fagen  | * Jaan  | 7)009   |
| DANIEL A. FAGEN  | JOAN/C. FAGEN   | J   |
| STATE OF INDIANA ) SS:   | ORREYD' THEE GUARANTY F   | TUND, INC.  |
| COUNTY OF LAKE   |   | na. 1   |
| Before me, the undersigned, a Notary Pub<br>September, 1999 personally appeared Daniel A. Fa<br>of the foregoing deed. | lic in and for said County and sagen and Joan C. Fagen who ac     | State, this <u>A.H.A.</u> day of knowledged the execution |
| IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.                                   |   |   |
| My Commission Expires: 10.17-06  My County of Residence: LAKE  | LINDA S. W  | OOD , Notary Public                                       |
| This instrument prepared by William I. Fine, Attorney at Law, 2833 Lincoln Street - Suite F, Highland, Indiana         |   |   |
| Mail tax bills to: MONGANGE 108/6  | Parrick aue   | Crown Paul In 44307                                       |
| Mail deed to: William I. Fine, Attorney, 2833 Lincoln Street, Highland, Indiana 46322                                  |   |   |
|  | LY ENTERED FOR TAXATION SUBJECT TO<br>AL ACCEPTANCE FOR TRANSFER. | 10.00   |
|  | OCT 01 1999   | 10.00<br>6.00<br>5185                                     |
|  |   | J *   |

PETER BENJAMIN LAKE COUNTY AUDITOR