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LTIC 66580

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -1 PM 12:05

MORRIS W. CARTER
RECORDER

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

AMERICAN
GENERAL
FINANCE

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by JOHN E. WILLIAM & BETTE A. WILLIAMS
of the City of MERRILLVILLE, County of LAKE State of IN to

AMERICAN GENERAL FINANCE, INC.
6701 BROADWAY MERRILLVILLE, IN 46410
MERRILLVILLE, IN 46410

County, LAKE, on JULY 26, 1990, securing the principal sum, of \$ 24,351.35

and duly recorded in Mortgage Book 114 Page 310, in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 21ST day of SEPTEMBER, 1999.

AMERICAN GENERAL FINANCE, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA HOPKINS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of
DANA HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21ST day of SEPTEMBER,
1999.

My Commission expires: 06-21-08

[Signature]
Notary Public, LAKE
State of INDIANA County,

This instrument was prepared by
JILL SUSAK

[Signature]
(Signed)

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Jill
Susak