

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99081030

99 OCT -1 AM 11:07

MORRIS W. CARTER  
RECORDER

LOAN #: 11502785

POOL #: 496544

RBMG LOAN #: 216580

INV #:

STATE OF INDIANA  
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

unto HomeSide Lending, Inc.

mortgage originated by City Mortgage Inc.

executed by

FELIPE RIVERA

does hereby grant, bargain, sell, convey and assign  
its successors and assigns, that certain

dated 02/12/1999 and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 99018163

BOOK/

PAGE/

recorded on 02/26/1999

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the  
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

THE SOUTH 25 FEET OF LOT 7, AND LOT 8, EXCEPT THE SOUTH 35 FEET THEREOF, IN BLOCK 3 IN  
WISTERIA, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED MARCH 27, 1991 IN PLAT  
BOOK 29 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by T. Jones

Assistant Vice President

H. Fulmer

authorized.


and its corporate seal is hereto affixed and attested by

its Assistant Secretary

both of whom are thereunto duly

ATTEST:

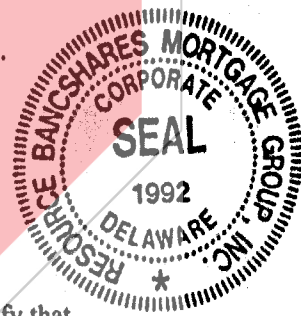
Resource Bancshares Mortgage Group, Inc.

  
\_\_\_\_\_

H. Fulmer  
Assistant Secretary

  
\_\_\_\_\_

T. Jones  
Assistant Vice President



STATE OF SC  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

T. Jones

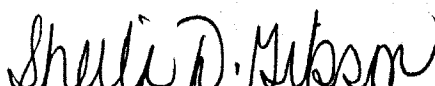
whose name as Assistant Vice President

of

Resource Bancshares Mortgage Group, Inc. a Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

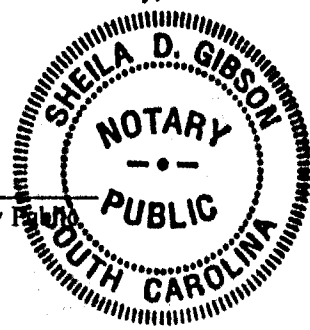
GIVEN under my hand and official seal this the September 27, 1999

  
\_\_\_\_\_

Sheila D. Gibson

Notary Public

My Commission Expires: 12/07/2008



Prepared by & return to:

SHERRING

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road Columbia SC 29223-0000

1(800)933-2890 EXT. 4747

09/27/1999 HOM14 3/00 08/99

10.00  
E.P.  
965730