

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99080967

99 OCT -1 AM 9:49

MORRIS W. CARTER  
RECORDER

Chicago Title Insurance Company

H 199003048 LD

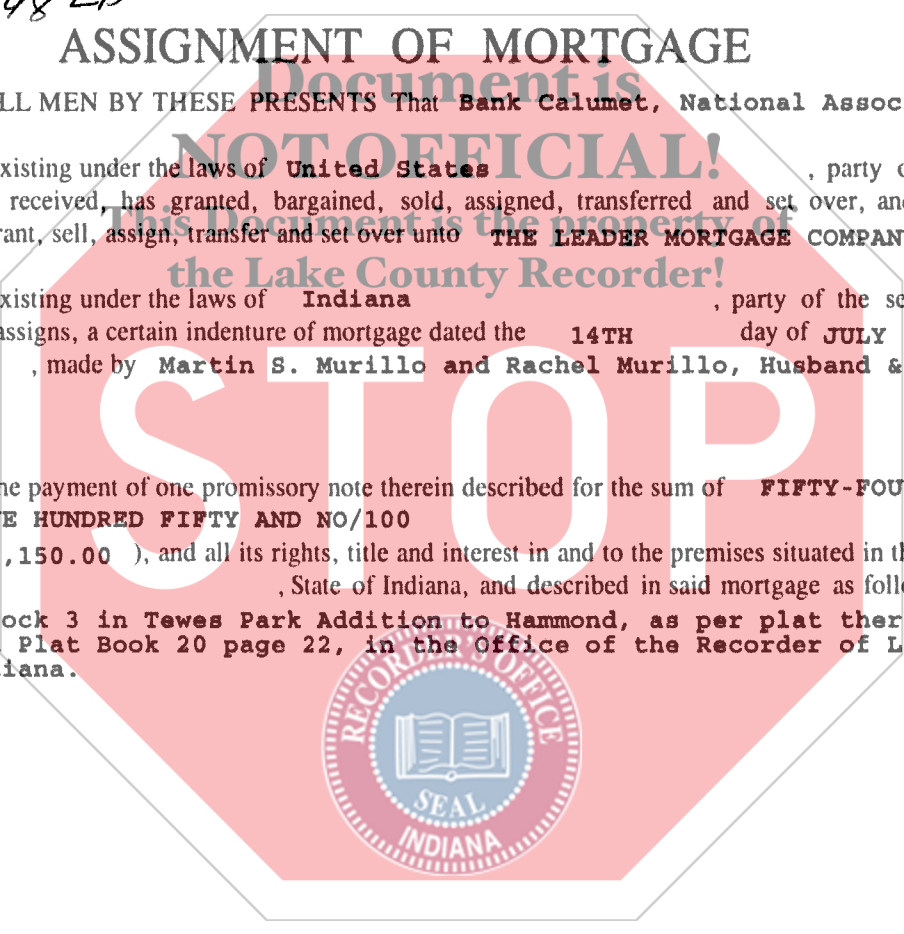
### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **Bank Calumet, National Association**

organized and existing under the laws of **United States**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **THE LEADER MORTGAGE COMPANY**

organized and existing under the laws of **Indiana**, party of the second part, successors and assigns, a certain indenture of mortgage dated the **14TH** day of **JULY** A.D. **1999**, made by **Martin S. Murillo and Rachel Murillo, Husband & Wife**

to it, securing the payment of one promissory note therein described for the sum of **FIFTY-FOUR THOUSAND ONE HUNDRED FIFTY AND NO/100** Dollars (\$ **54,150.00**), and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage as follows, to-wit: **Lot 3 in Block 3 in Tewes Park Addition to Hammond, as per plat thereof, recorded in Plat Book 20 page 22, in the Office of the Recorder of Lake County, Indiana.**



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **99059630 \*** together with the said note therein described and the money due or to grow due thereon, with the interest: **\* Recorded July 20, 1999**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
VMP-995(IN) (9607)  
IN995 (5/19/98)

VMP MORTGAGE FORMS - (800)521-7291  
Distributed by John H. Harland Co. (800) 937-3799  
Page 1 of 2

12/95

Handwritten initials: *ct*  
*Mis*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **BANK CALUMET, NATIONAL ASSOCIATION** its Vice President, and attested by

14TH day of JULY, A.D. 1999, its and its corporate seal to be hereunto affixed this

ATTEST:

Bank Calumet, National Association

By: *Michael A. Lugar*  
Michael A. Lugar,  
Vice President

This Document is the property of  
the Lake County Recorder!

STOP

This form was prepared by: **Art R. Russell**  
Assistant Vice President

address: 10322 Indianapolis Blvd.  
Highland, IN 46322

tel. no.: 219-922-2904



VMP-995(IN) (9607)  
IN995B (5/19/98)

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State of INDIANA  
County of LAKE

Before me, the undersigned Notary Public, in and for said County and State this 14th day of July, 1999, personally appeared MICHAEL A. LUGAR, to me known to be the Vice President of Bank Calumet, National Association and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Bank Calumet, National Association and that he is authorized to do so.

My Commission expires. 07-19-2007

Joan C. Bukowski  
Notary Public      Joan C. Bukowski

County of Residence: Lake

