

Chicago Life Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99080958

99 OCT -1 AM 9:49

MAIL TAX BILLS TO:  
Sand Ridge Bank  
P.O.Box 598  
Schererville, IN 46375

MORRIS W. CARTER  
RECORDER

Tax Key No. 39-102-7 & 10

x 199005153 Pdg

**WARRANTY DEED**

This indenture witnesseth that **RYAN E. STOKES** of Lake County, State of Indiana, conveys and warrants to **JOHN W. ZYP** and **WANDA J. ZYP, husband and wife, and KELLE A. HUBER, as joint tenants with rights of survivorship and not as tenants in common**, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

LOTS 7 AND 10 IN BLOCK 6 IN J.R. BRANT'S 45TH AVE. GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as 4351 Calhoun Street, Gary, Indiana 46408.

Subject To: all unpaid real estate taxes and assessments for 1998 payable in 1999, and for all real estate taxes and assessments for all subsequent years.

Subject To: all covenants, easements, rights-of-way, building lines, highways, roads, street, alleys and other restrictions of beneficial use and enjoyment of record, and all facts and matters affecting legal and equitable ownership and possession of the real estate which would be, or should have been, revealed and disclosed by an accurate survey of the real estate described above.

Dated this 24TH day of SEPTEMBER, 1999.

*Ryan E. Stokes*  
\_\_\_\_\_  
RYAN E. STOKES

STATE OF INDIANA )  
                                  )  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in and for said County and State, this 24TH day of SEPTEMBER, 1999, personally appeared **RYAN E. STOKES** and acknowledged the execution of the foregoing deed.

**IN WITNESS WHEREOF**, I have hereunto subscribed my name and affixed my official seal.

*Jean M. Kucsera*  
\_\_\_\_\_  
JEAN M. KUCSERA, Notary Public

My Commission Expires: 10-28-99  
County of Residence: LAKE

This instrument prepared by: Rhett L. Tauber, Esq. #807-45/Anderson & Tauber, P.C.  
9211 Broadway, Merrillville, IN 46410/Phone: 219/769-1892

JULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

SEP 30 1999

003202

at 10: M