

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99080942

99 OCT -1 AM 9:21

Mortgagor's Name And Address HAWK DEVELOPMENT CORP. 7535 HAWK COURT SCHERERVILLE, INDIANA 46375 ("Mortgagor" whether one or more)	MORTGAGEE MORRIS W. CARTER BANK CALUMET NATIONAL ASSOCIATION 5231 Hohman Avenue Hammond, Indiana 46320 ("Mortgagee")	Return to: BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 28th day of October, 1998, recorded the 28th day of January, 1999, in the Office of the Recorder of Lake County, Indiana, as Document No. 99007441 (the "Mortgage"), that portion of the mortgaged real property described as follows:

Part of Lot 19 in White Hawk Country Club, Phase 2, an Addition to the City of Crown Point, Lake County, Indiana, as per plat thereof, recorded in Plat Book 83 page 59, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Southeast corner of said Lot 19; thence North 00 degrees 24 minutes 02 seconds East, along the East line of said Lot 19, a distance of 62.05 feet to the point of beginning; thence South 87 degrees 54 minutes 01 seconds West, a distance of 115.11 feet to a point on the West line of said Lot 19; thence North 00 degrees 24 minutes 02 seconds East along the West line of said Lot 19, a distance of 51.90 feet; thence South 89 degrees 35 minutes 58 seconds East, a distance of 115.00 feet to a point on the East line of said Lot 19; thence South 00 degrees 24 minutes 02 seconds West along the East line of said Lot 19, a distance of 46.87 feet to the point of beginning, all in the City of Crown Point, Lake County, Indiana;

More commonly known as: 930-B East Street, Crown Point, IN 46307

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 22nd day of September, 1999.

Attest:

Robert B Gardiner, Senior Vice President

Bank Calumet National Association

By:
Bernadette M. Ziol, Assistant Vice President & Loan
Administration Manager

"Mortgagee"

99201740-H0
TICOR TITLE INSURANCE
Crown Point, Indiana

12.00
E.P.
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STATE OF INDIANA)

)SS:

LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared **Bernadette M. Ziol, Assistant Vice President & Loan Administration Manager** and **Robert B. Gardiner, Senior Vice President** of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 22nd day of September, 1999.

My Commission Expires:
June 30, 2008

My County of Residence Is:
Lake County, Indiana.

This Document is the property of
the Lake County Recorder

Marilyn J. Alliss
Signature of Notary Public

Marilyn J. Alliss
Printed Name of Notary Public

This instrument was prepared by:
Bernadette M. Ziol, Assistant Vice President &
Loan Administration Manager

