ICOR TITLE INSURANCE

STATE OF INDIAN: LAKE COUNTY FILED FOR RECORD

99080941

IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

99 OCT -1 AM 9: 21

MORRIS W. CARTER RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by JOEL K. HORJUS, DIVORCED AND NOT SINCE REMARKIED as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated September 17th, 1999 conveying the following described real estate, to wit:

LOT 5 IN BLOCK 6 IN GARY HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13 PAGE 3,

ADDRESS: 1302 W. 41ST AVENUE HOBART, IN 46342

PARCEL #: UNIT NO.:27 KEY NO.:17-165-5

and recorded in the Recorder's Office of LAKE as Document No. 99078500



County, State of IN

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 17th day of September , 1999 .

City Mortgage, Inc.

WENDY & COSTINO, COL PRESIDEN

ATTEST:

ELL MONTON
ERIC THOMPSON, ASSISTANT SECRETARY

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

13.00

R-8579024 (9712)

Retur City Mortgage, Dec. 1600-167th A., Suite 18, Calumet City Se 60409

STATE OF ILLINOIS COUNTY OF COOK · Wendy K. Costino and · Eric Thompson

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 17th

, 1999

the Lake NOTARY PUBLIC

My Commission Expires: 5-19-03

OFFICIAL SEAL

M CHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

