STATE OF INDIANA LAKE COUNTY Real Estate Martgageon RECORD

99080916 99 OCT -1 AM 9: 19

This Indenture Mitnesseth. That Anisha Carter

MORRIS W. CARTER RECORDER

Lake σf

County, in the State of

Indiana

Luther Ford Morigage and Warrant to

County, in the State of Nevada

, the following described

Real Estate in

County, in the State of Indiana, as follows, to-wit:

Lot 5 and the West 20 feet of Lot 4 in Block 2 in Resubdivision of Lots 2, 3 34 to 38, Block 1, and Lots 1 to 7 and 29 to 38, Block 2, in Highland Park Addition to Gary, as per plat thereof, recorded in Plat Book 10 page 21, in the Office of the Recorder of Lake County, Indiana.

Key No. 45-33-5.

This mortgage is to the secure a Note dated September 24, 1999 in the amount of \$5,900.00. This mortgage is a 3 year balloon 6% interest lien.

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hercinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as h interest may appear and the policy duly assigned to the mortgagee, to the amount of and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof	the said mortgagor has hereunto	set her hands and
seal this 24th	day of September	19 99
anily Cont	(Seal)	(Seal)
Anisha Carter	(Seal)	(Seal
	(Seal)	(Seal
TE OF INDIANA	LakeCOUNTY, ss:	•
.44111111111111111111111111111111111111	Before mc, the undersigned, a Notary Public in and f	
NO ASSIVE E	and personally appeared Anisha Carte	
EXR2-14-07		
PUBLIC	particepals	10000 DESCRIPT FE 000 000 000 000 000 000 000 000 000
NAY INDIMINI	and acknowledged the exe	ecution of the foregoing instru
Mannana.	Witness my hand and official seal.	A

My Commission expires....3-14-07 Resident of Lake County

This instrument prepared by: Luther Ford

Motary Public

JUN-17-1999 14:10

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78%

P.01