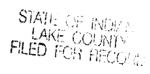
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Key No. 45-33-5

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAWYERSHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: 715 W. 41st Avenue Gary, IN 46408 Luther Ford THIS INDENTURE WITNESSETH, That

WARRANTY DEED

| | Y -1 | | Tuddana | ("Grantor") |
|------------------|--|--|---|---|
| 400 | | County in the State of | | **** |
| CON, | VEY(S) AND WARR | ANT(S) TO Anisha Carte | r | ///C . /// |
| of | Lake | County in the State of | Indiana | ("Grantee") |
| in con | sideration of One Do | • | tion, the receipt and sufficiency | of which are hereby acknowledged, y, in the State of Indiana: |
| 3 G | 8, Block 1, and ary, as per pla | est 20 feet of Lot 4 in d Lots 1 to 7 and 29 to at thereof, recorded in a County, Indiana. | 38, Block 2, in Highla Plat Book 10 page 21, | nd Park Addition to |
| М | ore commonly k | Gary, IN 4640 | etuis the property Sounty Recorder! | |
| s | ubject to real | estate taxes for 1999, | due and payable in 200 | 0, and thereafter. |
| s | Subject to all | covenants, conditions, 1 | iens, restrictions and | essements of record. |
| | | PETER VALDEZ Notary Public - Nevada No. 98-3979-1 My appt. exp. July 10, 20 | 02 | LEPTANCE FOR TRANSFIT |
| , Dated | this 21st day | September, 1999 | My as | OL1 U |
| (Signa | ture) Luther For | J.o. | (Signature) | |
| (Printe | ed Name) | | SEA (Printed Name) | |
| (Signa | nture) | | (Signature) | |
| (Printe | ed Name) | | (Printed Name) | |
| | NTY OFC | lark, state | OF Nevada | SS: |
| Before persor | e me, the undersigned nally appeared: Lu | , a Notary Public in and for said Cou ther Ford | unty and State, this 2134 day | |
| of the | foregoing deed. In wi | tness whereof, I have hereunto subs | cribed my name and affixed my | and acknowledged the execution official seal. |
| Му сс | ommission expires: | 7-10-02 Signa | ature | |
| | | | | , Notary Public |
| This i | nstrument prepared by | Easton Court, Merrilly | ille, IN 46410 | 90th Dr., , Attorney at Law |
| MAIL | TO: | | © COPYRIGHT 1997. THE ALLEN C | OUNTY INDIANA BAR ASSOCIATION, INC. (REV. 12/98) |

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