STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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99 OCT - 1 AM 9: 18

MORRES W. CARTER

ORDER NO. 099205779

Parcel No. (Unit 27) 17-328-8

WARRANTY DEED

RECORDER

## THIS INDENTURE WITNESSETH, That WILLIAM J. FERRIS AND ROBIN L. FERRIS, HUSBAND AND WIFE (Grantor) County, in the State of INDIANA CONVEY(S) AND WARRANT(S) Jesse J. Flores (Grantee) of Lake County, in the State of INDIANA , for the sum of TEN AND 00/100 Dollars (\$ 10.00 and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana: Lot 38 in Unit Two of Arbor Lane Addition, a Planned Unit Development, in the City of Hobart, as per plat thereof, recorded in Plat Book 82 page 17, in the Office of the Recorder of Lake County, Indiana. SUBJECT TO PAST AND CURRENT YEAR REAL ESTATE TAXES property of the Lake County Recorder! EPTANCE FOR TRANSFE SEP 30 Just PETER BENJAMIN UNITY O Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 2843 Cypress Lane. Hobart. IN 46342 Tax bills should be sent to Grantee at such address unless otherwise indicated below. IN WITNESS WHEREOF, Grantor has executed this deed this 28TH day of September 1999 (SEAL) Grantor: > (SEAL) Signature KOOM Signature Wale Printed William J. Ferris Printed Robin L. Ferris STATE OF INDIANA SS: **ACKNOWLEDGEMENT** COUNTY OF Lake Before me, a Notary Public in and for said County and State, personally appeared WILLIAM J. FERRIS AND ROBIN L. FERRIS, HUSBAND AND WIFE who acknowledge the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representation therein contained are true. Witness my hand and Notarial Seal this 28TH day of September Signature My commission expires: DECEMBER 8, 1999 Printed , Notary Name Resident of County, Indiana. This instrument prepared by <u>ATTY. THOMAS K. HOFFMAN</u> Return deed to 2843 Cypress Lane, Hobart, IN 46342 Send tax bills to 2843 Cypress Lane, Hobart, IN 46342

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