

10.00
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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99080889

99 OCT -1 AM 8:41

MONNIS W. CARTER
RECORDER

This instrument must be recorded in:
PORTER County, IN
Recording Requested By:
MBNA CONSUMER SERVICES INC.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 9100408021 Code: DATAP-MBNA NRS #: 11961 BIN #: 5-24-99A TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by ROGER D. SOUCY AND ELIZABETH A. SOUCY, HIS WIFE, AS JOINT TENANTS to SHELTER MORTGAGE CORPORATION dated 01/31/98 and recorded 02/10/98 Instrument #: 98009126 in Book N/A on Page N/A (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of PORTER County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Assn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, 7/21/99

MBNA CONSUMER SERVICES, INC
Mortgagee

BY [Signature]
MIKE ALBERGO, ASSISTANT VICE PRESIDENT
for above Mortgagee

Attest
[Signature]
CANDY THOMPSON, PERSONAL BANKING OFFICER

STATE OF DELAWARE
COUNTY OF NEW CASTLE

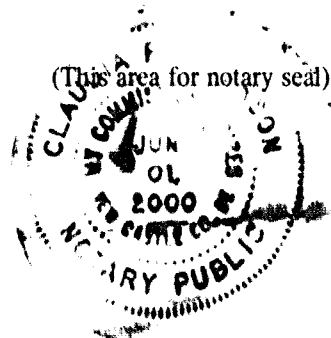
On 7/21/99 before me, CLAUDIA F. ANDERSON, a Notary Public in and for NEW CASTLE County in the State of DELAWARE, personally appeared MIKE ALBERGO, ASSISTANT VICE PRESIDENT, of MBNA CONSUMER SERVICES, INC, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]

CLAUDIA F. ANDERSON
Notary Public

1-IN-MTG.NRS FE: DG 5-24-99A
Prepared by: Michele Reese, 17352 Daimler Street, #200, Irvine, CA 92614



10.00
OK H-27734399

Porter County Recorder