This instrument must be recorded in: PORTER Gounty, IN

Recording Requested By: AVCO MORTGAGE CENTERS, INC.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 **IRVINE, CA 92614-**

99080888

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 OCT - 1 AM 8: 41

MORRIS W. CARTER RECORDER This Space for Recorders Use only

Loan #: 9100408021 DATAP-MBADPA

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, SHELTER MORTGAGE CORPORATION whose address is: 4000 BROWN DEER ROAD, BROWN DEER WI 53309 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

GUARANTY BANK, S.S.B., ("Assignee") whose address is 4000 BROWN DEER ROAD, BROWN DEER, WI 53309 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State IN, County of PORTER Official records on 02/10/98 and Document No.: 98009126, in Book: , on Page:

Original Loan Amount: \$22,500,00

Original Mortgagor: ROGER D. SOUCY AND ELIZABETH A. SOUCY, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: SHELTER MORTGAGE COMPANY, LLC DBA Recorder! Property Address: 824 SOUTH 350 WEST, HEBRON, IN 46341.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this install the property of the property by its duly authorized officers. EXECUTED AND DELIVERED 06/30/99.

SHELTER MORTGAGE CORPORATION

Armando A Castillo Vice President

STATE OF WISCONSIN COUNTY OF MILWANKER

a Notary Parising Parisinally On, 06/30/99, before me, lanelle Hall appeared Armando A l'astillo, vice President , proved to me on the basis of satisfactory evidence to the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature on the instrument, the entity upon behalf of which the person acted executed the instrument. CAPACITY CLAIMED BY SIGNOR.

WITNESS my hand and Notarial Seal.

mille Hall

NOTARY PUBLIC 9-15-2002

Document prepared by:

Michele Reese, Nationwide Recording Service 17352 Daimler Street., #200, Irvine,

1-IN-MTG.ASN DG

DANIELLE notary seal) (This area fo

Hatter County Recorder del N. Linda 155 Indiana ste 210 7 Valpariso In. 46353