

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99080880

99 OCT -1 AM 8:34

**DISCHARGE OF MORTGAGE**

MORRIS W. CARTER  
RECORDER

Know All Men By These Presents, That  
CITIFINANCIAL FKA COMMERCIAL CREDIT LOANS, INC., ("Mortgagee")  
does hereby certify, that a certain Mortgage bearing the date of AUGUST 26, 1996 and made and executed by  
BURTON D WILLS and recorded in the office of the  
Register/Clerk of LAKE County in Instrument # 96057251 Book \_\_\_\_\_,  
Page \_\_\_\_\_ on AUGUST 27, 1996 is paid and satisfied; and Mortgagee does hereby consent that the same  
may be discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this 14TH day of SEPTEMBER,  
1999

CITIFINANCIAL FKA (Mortgagee)  
COMMERCIAL CREDIT LOANS, INC.

By: *[Signature]*  
SHITAL PATEL, BRANCH MANAGER  
Name/Title: Branch Manager

STATE OF INDIANA

COUNTY OF MARION



On this 14TH day of SEPTEMBER, 1999, before me personally appeared the above named  
SHITAL PATEL, BRANCH MANAGER, and acknowledged having  
prepared and executed the foregoing instrument as the free act and deed of Mortgagee.

My Commission Expires: 11/19/06

*[Signature]*  
BETH A YORN Notary Public MARION COUNTY

Prepared by: ANDREA BLACK  
CITIFINANCIAL  
6625 E 82ND ST  
INDIANAPOLIS, IN 46250

BURTON D WILLS  
IN 29818-7 9/99

204834

*Citifinancial  
P.O. Box 503405  
Indiana polis, In. 46250*

*10.00  
E.P.  
14497 621456*